

# MINUTES

OF THE

## GEORGIA ANNUAL CONFERENCE

OF THE

Methodist Episcopal Church,

SOUTH,

HELD AT

WASHINGTON, GEORGIA,

DECEMBER 9—18, 1857.

---

FOR GRATUITOUS CIRCULATION.

---

BISHOP PAINE, President.  
J. BLAKELY SMITH, Secretary.  
CHAS. R. JEWETT, } Assistants.  
JOHN W. BURKE, }

---

Macon, Georgia:

LEWIS H. ANDREWS, BOOK AND JOB PRINTER.

.....  
1858.

**STAINED PAGE(S)**

# MINUTES.

---

QUESTION 1. *What preachers are admitted on trial?*

ANSWER. Geo. G. Smith, James R. Smith, Lewis L. Ledbetter, Geo. W. Yarborough, Whitfield Anthony, Leander A. Strange, John P. Bailey, Augustus T. Williamson, David R. McWilliams, James R. Freeman, John T. Norris, Thos. W. Hayes, Newdaygate B. Ousley, Edward J. Rentz, Samuel A. Clarke. W. J. Wardlaw, (an Elder) was re-admitted. 15

QUESTION 2. *Who remain on trial?*

ANS. Robt. W. Lovett, Cicero A. Mitchell, Jacob C. Neese, Goodman Hughes, (Elder,) Wm. A. Parks, W. T. McMichael, Alex. M. Thigpen, Geo. H. Pattillo, John W. Reynolds, Smith Davenport, Robt. W. Dixon, W. H. Moss, *James D. Junkin, Francis X. Foster.* Those in *italics* were not examined and are to be examined by the Committees for the 1st and 2nd years, at next Conference.

W. T. Hamilton and W. Park, were discontinued at their own request.

QUES. 3. *Who are admitted into full Connection?*

ANS. Habersham J. Adams, Wallace B. Bailey, Elijah N. Bolan, Benj. F. Breedlove, David W. Calhoun, W. F. Cook, John W. McGehee, Jas V. M. Morris, Absalom H. Ogletree, W. C. Rowland, Peter M. Ryburn, David E. Starr, Thos. H. Stewart and John W. Turner.

Jos. B. Key, discontinued at his own request.

QUES. 4. *Who are the Deacons?*

ANS. James M. Armstrong Alvin J. Dean, John W. Burke, Geo. G. N. MacDonald, W. J. Scott, James W. Traywick, Jackson Rush, Thos. T. Christian, W. S. Turner, John P. Howell, Jas O. A. Clarke, W. S. Baker, *Milford Hamby, Wesley P. Pledger, W. W. Tidwell, and Jas. T. Ainsworth.* Those in *italics* were not examined and must appear before the Committees of the 3d and 4th years at next Conference.

QUES. 5. *Who have been elected and ordained Elders this year?*

ANS. W. G. Allen, Weyman H. Potter, James H. Reese, Robt. N. Cotter, Noah H. Palmer, W. M. D. Bond, Thos. Boring, Joseph Chambers, Albert W. Rowland, and Marshall F. Malsby.

QUES. 6. *Who have located this year?*

ANS. Silas H Cooper, Robert Stripling, Franklin L. Brantley, and Edwin White.

QUES. 7. *Who are the Supernumeraries?*

ANS. Alexander Means, Joseph H. Echols, Edmund W. Reynolds, Charles L. Hayes.

QUES. 8. *Who are the superannuated or worn out preachers?*

ANS. Wm. Arnold, Eli Bennett, Francis Bird, Samuel J. Bellah, Jesse W. Carroll, John S. Ford, Alex. Gordon, Windsor Graham, Whitman C. Hill, *James Hunter*, J. J. M. Mapp, James Quillian, J. B. C. Quillian, John Simmons, Allen Turner, *James B. Turner*, Joseph T. Smith, Miller H. White, *Francis W. Baggerly*, Alex. Averett, Young F. Tignor, C. Trussell, *Jacob R. Owen*, *Ira L. Potter*, and W. A. Simmons. (Those in italics present no claim.)

QUES. 9. *Who have been expelled from the connection this year?*

ANS. None.

QUES. 10. *Who have withdrawn from the connection this year?*

ANS. None.

QUES. 11. *Are all the Preachers blameless in life and conversation?*

ANS. Their names were called one by one and their characters examined and passed except Tyre B. Harbin and Noah Smith, who were suspended.

QUES. 12. *Who have died this year?*

REV. RALEIGH GREENE, died at his residence in Upson Co. Ga. Oct. 8th, 1857, in the 60th year of his life and the 40th of his ministry. He professed religion when about 17 years of age. He entered the itinerancy, and travelled consecutively a few years, and then located, as perhaps too many have done, under what he deemed a justifiable necessity in view of his property interests; and remained in the relation of a local preacher for a series of years. In the management of his worldly goods he was not prosperous. It seemed as if confusion and unproductiveness were inherent in all his worldly imaginings and efforts; and he was soon brought to fear that he had counselled too much with the world and the flesh in the reasonings which had lead him to locate. But in the mean time he had become so entangled in the meshes of this world's complex illusions, as to hold him back for years from returning again to the more congenial and delightful work of an undivided ministry. At last, however, he was re-admitted and once more found himself at home and happy.— And although as after troubles demonstrated, he was premature in his return; his worldly business not being in as good a condition as

his sanguine hopes lead him to judge; still for the last four years he has received regular appointments, and filled them with zeal and fidelity. And especially may this be said of him in regard to his labors on the Factory Mission at Columbus. It was work which suited him and he suited the work. No Missionary ever labored more indefatigably, and his success was in good proportion.

But early in the spring of the year 1857, after having felt at different times some premonitory symptoms of a kindred character, he was arrested with a neuralgic affection, sudden as lightning's flash, leaving him for a while like a fixture in his tracks until helped to bed by friendly hands. The original attack took on three several phases, such as partial paralysis, complicated rheumatism and neuralgia, alternating with each other. He recovered far enough to be carried home. Went home to get well, but never returned. His health continued bad but variable until a few days before his death, when the once well fortified springs of life yielded readily and rapidly to the invading influences of disease.

Christian charity imputes no crime to the subject of this obituary, on account of the bad condition into which he brought his pecuniary interests and responsibilities. His misfortune was, that like many other good men, he had more credit than he had practical business talent, and therefore the apparent errors in his life, had their origin in his head and not in the sanctuary of his heart. The writer of this memoir can testify to the fact of such mournful grief in the bosom of the deceased, lest the Church might suffer by his undesigned errors in worldly plans, as to feel assured that his grief fed the worm that gnawed upon the nerve of life. During his labors on the Mission his efforts demonstrated that he never felt as though he had done his duty because he had preached to the people of his direct charge. If there were others destitute, to whom he could preach by increasing his labor, he did so indefinitely. He was a preacher who went into the highways and into uninviting lanes of poverty and ignorance, calling all to come to Christ and under all his griefs and troubles seemed to be in rich communion with God. He died in full assurance that Christ was the Rock of his salvation.

REV. W. A. EDWARDS, has gone to his reward! Done with the ills and labors of life, he is now resting with God. He died on the Clarkesville Circuit about the 20th of April, 1857, in the 25th year of his age, having been on trial in the Georgia Annual Conference the year previous. Notwithstanding the shortness of his ministerial life, such was his humility, his devotedness to his work and such his superior preaching ability for one of his age, he had endeared himself all who knew him. He was a young man of deep piety, showing forth the beauty of holiness, both in the pulpit and among his flock. His great care for the "lambs of the flock" was remarked by all.—

He was decidedly the most universally popular man among children we ever knew. His death was triumphant. He often expressed himself as willing to die and frequently shouted aloud the praises of God. A short time before his death, he called the family around him and affectionately bade them farewell, exhorting them to meet him in Heaven. His last words were "THANK GOD I DIE AT MY POST."

QUES. 13. *What numbers are in our Church in the bounds of the Conference.*

Whites on probation,.....	5,960
"    in full Communion,.....	43,425
	<hr/> 49,385
Local Preachers,.....	560
Total,.....	<hr/> 49,945
Colored on probation,.....	3,910
"    in full Communion,.....	19,252
	<hr/> 20,162

[See Statistics.]

QUES. 14. *What amounts are necessary for the Superannuated preachers and the widows and orphans of preachers, and to make up the deficiencies of those who have not obtained their regular allowance, on the Circuits?*

ANS. \$9838.00.

QUES. 15. *What has been collected on the foregoing accounts, and how has it been applied?*

ANS. Collected \$7041.02. Applied as follows: To superannuated preachers, widows and orphans, deficient preachers and stationary \$7041.02.

QUES. 16. *What has been contributed for the support of Missions? what for the publication of Tracts and Sunday School Books? and what to aid the American Bible Society and its auxiliaries?*

ANS. For Missions,.....	\$18594.41
Tracts,.....	4443.07
S. S. Books,.....	2222.12
A. B. Society,.....	2858.77

QUES. 17. *Where are the preachers stationed this year?*

## APPOINTMENTS.

### AUGUSTA DISTRICT.

JAS. B. PAYNE, PRES. ELDER.

Augusta:

{ St. John's, . . . Joseph S. Key.  
 { Trinity Mission, Jas. H. Reese,  
 { St. James', Eustace W. Speer.

Savannah:

{ Trinity, . . . Weyman H. Potter.  
 { Andrew Chapel, W. P. Pledger,  
 { Wesley " L. G. R. Wiggins.  
 { Capers' Col. Miss. to be supplied.  
 { Isle of Hope, Jas. M. Armstrong

Springfield, *Philemon C. Harris*. Carnesville, . . . . *W. T. Norman*.  
 { Sylvania, D. W. Calhoun, one to Jacob C. Neese.  
   be supplied. Gainesville, . . . . . *Wm. Brewer*.  
 { Scriven Col. Miss. *W. B. McHan*. Canton, . . . . . *W. G. Allen*.  
 { Waynesboro, . . . . *W. J. Cotter*, Ellijay, . . . . . *W. P. Clonts*.  
   *G. G. Smith*. Blairsville, . . . . *John W. Brady*.  
 { Burke Col. Miss. *R. J. Harwell*. Murphy, . . . . *Wallace B. Bailey*.  
 Louisville, . . . *Thomas F. Pierce*, Hiwassee and Clayton Mission,  
   *J. D. Junkin*. *Joseph Chambers*, *J. V. M. Morris*.

Richmond, . . . . . *Thomas Boring*.  
 Warrenton, . . . . . *Josiah Lewis*.  
 Sparta, . . . . . *John H. Caldwell*.  
 { Hancock, *Freeman F. Reynolds*  
   " Col. Miss. *Jas. Jones*.  
 Columbia, . . . . *John H. Grogan*.

#### ATHENS DISTRICT.

ALFRED T. MANN, P. ELDER.  
 Athens, . . . . . *Harwell H. Parks*.  
 Athens Col. Miss. *Wm. A. Parks*.  
 { Watkinsville, . *W. H. C. Cone*,  
   *Augustus T. Williamson*.  
 { Factory Miss. *Henry Cranford*  
 Madison, . . . . . *W. R. Foote*,  
*Joseph H. Echols*, Supernumerary.  
 { Morgan, Newdagate B. Ousley.  
   " Col. Miss. *M. H. Hebbard*.  
 Greensboro, . . . . *Geo. C. Clarke*.  
 Lexington, . . . . *Richard Lane*,  
   *Geo. W. Yarborough*.  
 Washington, James O. A. Clarke.  
 Wilkes, . . . . . *John S. Duun*.  
 Lincolnton, . . . *Wesley P. Arnold*.  
 { Elberton, . . . . *John W. Knight*,  
   *W. H. Moss*.  
 { Broad River Col. Mission,  
   *A. J. Devours*.  
*James L. Pierce*, President of  
 Madison Female College.  
*W. J. Parks*, Agent for Emory  
 College.

#### DAHLONEGA DISTRICT.

DANIEL D. COX, P. ELDER.  
 Dahlonega, . . . . . *T. T. Christian*  
   *John P. Bailey*  
 Clarkesville, . . . *Noah H. Palmer*,  
   *R. H. Waters*

#### ATLANTA DISTRICT.

W. R. BRANHAM, P. ELDER.  
 { Atlanta Wesley Chapel and Col.  
   Charge, . . . . . *Caleb W. Key*.  
 { Atlanta Trinity and Evans  
   Chapel Mission, . . *R. B. Lester*.  
   Atlanta Circuit, *S. C. Quillian*.  
 Decatur, . . . *Marshall F. Malsby*.  
 Lawrenceville, *John W. Yarbrough*.  
 Monroe, . . . . *Robert W. Lovett*.  
 Oxford Circuit, *John W. Talley*,  
*Cicero A. Mitchell*, *A. Means*, sup.  
 Covington, . *Habersham J. Adams*.  
 McDonough, . . . . *Albert Gray*.  
 Powder Springs, *Alfred Dorman*.  
 Marietta, . . . . *Thos H. Jordan*.  
 Roswell, . . . . *Isaac N. Craven*.  
*W. J. Sassnett*, Prof. Emory Col.  
*G. Jeff. Pearce*, . . Agent A. B. S.

#### ROME DISTRICT.

JOHN C. SIMMONS, P. ELDER.  
 Rome, . . . . . *Wm. M. Crumley*  
 { Cave Spring, Whitfield Anthony  
   *Wm. T. McMichael*.  
 { Etowah Mission, to be supplied.  
 Cedar Town, . . *Jas. W. Traywick*.  
 Allatoona Miss. *John Strickland*.  
 Cassville, . . . . *Lewis J. Davies*.  
 Calhoun, . . . . *John H. Mashburn*.  
 Spring Place, *Henry P. Pitchford*.  
 { Dalton Station, *Jas. M. Dickey*.  
 { Dalton Circuit, Goodman Hughes  
 LaFayette, . . . . *A. W. Rowland*.  
   *S. A. Clark*.



Dade to be supplied.

Lookout Mountain Miss. to be supplied.

Summerville,.. *Wm. M. D. Bond.*  
*Robert F. Jones*, Principal Cherokee Wesleyan Institute.  
*Daniel Kelsey*, Professor Cassville Female College.

#### LAGRANGE DISTRICT.

SAM'L. ANTHONY, P. ELDER.  
 LaGrange,.....*James E. Evans.*  
 Troup,.....*W. A. Florence.*  
 West Point,..*John W. McGehee.*  
 Greenville,.....*Leonard Rush,*  
                               *Robt. W. Dixon.*  
 Zebulon,.....*Jesse R. Littlejohn.*  
 Griffin,.....*Chas. R. Jewett.*  
 Fayetteville,.....*H. H. McHan.*  
 Newnan, ....*Edmund P. Birch.*  
   { Palmetto and Col. Miss. *John*  
   { *W. Turner*, one to be supplied.  
 Carrolton,....*Jas. T. Ainsworth.*  
 Villa Rica,....*Miles W. Arnold.*  
 Harralson Miss.. *W. J. Wardlaw.*  
 Jonesboro,....*Geo. H. Pattillo.*  
 Franklin,.....*John P. Howell.*  
*Chas. W. Thomas*, Chap U. S. N.  
*Wm. G. Connor*, Prés. LaGrange  
 Female College.  
*W. H. Evans*, Agent   "   "

#### MACON DISTRICT.

JOHN W. GLENN, P. ELDER.  
   { Macon, Vineville, and City Miss.  
   { *Jesse Boring*, Thos. H. Stewart.  
   { Macon Col. Miss. *W. S. Turner.*  
 Clinton,.....*Peter M. Ryburn.*  
   { Monticello, *John B. McGehee.*  
   { Jasper Col. Miss. to be supplied.  
   { Eatonton, Milledgeville and  
   { Bethel, *L. Pierce*, Jno. T. Norris  
 Putnam,.....*W. D. Shea.*  
   { Perry,.....*Chas. A. Fulwood.*  
   { Ocmulgee Col. Mission,  
                               *Jas. Dunwoody.*

{ Fort Valley, ... *David Blalock.*  
 { Fort Valley Col. Miss. to be supplied.

{ Culloden and Knoxville,  
                               *W. F. Cook.*  
 { Culloden Col. Miss. to be supplied  
 { Forsyth, ... *Michael A. Clonts.*  
 { Forsyth Col. Miss. to be supplied  
 Jackson, ..... *D. R. McWilliams.*  
*Edward H. Myers*, Editor S. C.  
 Advocate.  
*O. L. Smith*, Pres. W. F. College.  
*F. X. Foster*, Prof. "   "  
*J. Blakely Smith*, Ag't "   "  
*John W. Burke*, Tract Agent.

#### COLUMBUS DISTRICT.

JAS. W. HINTON, P. ELDER.  
 Columbus, Girard and Col. charge  
*Alex. M. Wynn*, *Jas. M. Austin.*  
 Factory Miss. .... *W. W. Tidwell,*  
                               *Chas. L. Hayes*, sup.  
 Cusseta and Col. Miss  
                               *T. H. Whitby*, Milford Hamby.  
 Buena Vista and Col. Miss.  
                               *Geo. Bright*, *John M. Bright.*  
   { Butler, ..... *J. M. Marshall,*  
                               *E. W. Reynolds*, sup.  
   { Flint River Col. Miss.  
                               *Wyatt Brooks.*  
 Talbotton, ..... *James Harris.*  
 Talbot Circuit and Col. Miss.  
*Smith Davenport*, *Jas. R. Freeman.*  
   { Thomaston, ... *Wiley G. Purks.*  
   { Upson and Col. Miss.  
   { *Dennis O' Driscoll*, *M. Bellah.*  
 Hamilton and Col. Miss.  
*Lewis L. Ledbetter*, *W. M. Watts.*  
 Whitesville, ... *Robt. A. Conner,*  
                               *Jackson Rush*, sup.

#### AMERICUS DISTRICT.

JAS. B. JACKSON, P. ELDER.  
 Americus, ..... *W. J. Scott.*  
 Americus Circuit, *David Crenshaw*  
 Sumter Col. Miss. *A. H. Ogletree.*



Terrell, . . . . <i>Davidson Williamson.</i>	<b>SANDERSVILLE DISTRICT.</b>
Fort Gaines, . . . <i>John B. Wardlaw.</i>	WALTER KNOX, . . . P. ELDER.
Cuthbert and Emmaus,	Sandersville, . . . . . <i>D. J. Myrick,</i>
<i>John H. Harris.</i>	L. A. Strange.
{ Stewart, . . . . <i>Joseph T. Turner,</i>	Irwinton, . . . . . William S. Baker.
John W. Reynolds.	Jeffersonville, . . . . A. M. Thigpen.
{ Chattahoochee Colored Mission	Dublin, . . . . . David E. Starr.
Elijah N. Bolan.	Jacksonville, William C. Rowland.
Lumpkin and Green Hill,	Reidsville, . . . . . Wm. F. Conley.
Geo. G. N. MacDonald.	Hinesville, . . . . <i>T. S. L. Harwell.</i>
Starkville and Mission,	Darien, . . . . . <i>Lewis B. Payne.</i>
Alvin J. Dean.	McIntosh, . . . . . <i>Robert N. Cotter.</i>
Oglethorpe, . . . . <i>John P. Duncan.</i>	Bryan & Bulloch, B. F. Breedlove.
Vienna, . . . . . <i>John E. Sentell.</i>	Emanuel Mission, <i>Jas. G. Worley.</i>
Hawkinsville, . . . Thos. W. Hayes.	John P. Dickinson, Transferred to
Isabella Mission, . . . E. J. Rentz.	Alabama Conference.
Hawkinsville Col. Miss. to be supplied.	James B. Smith, Transferred to
	Florida Conference.

QUES. 18. *Where shall our next Conference be held?*

ANS. Columbus, Ga.

Bishop Paine ordained the following persons DEACONS on Sunday; Dec. 13th: David W. Calhoun, Habersham J. Adams, Wallace B. Bailey Absalom H. Ogletree, W. C. Rowland, David E. Starr, John W. McGehee, W. F. Cook, Peter M. Ryburn, Elijah N. Bolan, Thos. H. Stewart, Benj. F. Breedlove and James V. M. Morris of the Conference;

Alexander B. Thrasher, James R. Smith, Uriah Langford, John A. Reynolds, Charles W. Launius John L. Richardson, James W. Parks, Luther M. Smith, Thomas A. Brown, James R. Mayson, Thomas G. Scott, Samuel H. J. Sistrunk, Edward J. Rentz, W. J. Jordan, Joseph Ware, Jeremiah S. Walker and John B. Purvis, local preachers.

In the afternoon, assisted by the Elders, he ordained the following persons ELDERS: W. G. Allen, Weyman H. Potter, James H. Reese, Robert N. Cotter, Noah H. Palmer, Albert W. Rowland, W. M. D. Bond, Thomas Boring, and Joseph Chambers, of the Conference; Goodman Hughes and W. J. Wardlaw, local preachers.

The following are the delegates to the General Conference: Samuel Anthony, John W. Glenn, W. J. Parks, Lovick Pierce, Jesse Boring, Alfred T. Mann, James E. Evans, G. Jeff. Pearce, James B. Payne, W. J. Sassnett, E. H. Myers, Walter Knox and Walter R. Branham.  
Reserves—O. L. Smith, W. M. Crumley and Josiah Lewis.

Dade to be supplied.  
 Lookout Mountain Miss. to be supplied.  
 Summerville, .. *Wm. M. D. Bond.*  
*Robert F. Jones*, Principal Cherokee Wesleyan Institute.  
*Daniel Kelsey*, Professor Cassville Female College.

## LAGRANGE DISTRICT.

SAM'L. ANTHONY, P. ELDER.  
 LaGrange, ..... *James E. Evans.*  
 Troup, ..... *W. A. Florence.*  
 West Point, .. *John W. McGehee.*  
 Greenville, ..... *Leonard Rush,*  
                                     *Robt. W. Dixon.*  
 Zebulon, ..... *Jesse R. Littlejohn.*  
 Griffin, ..... *Chas. R. Jewett.*  
 Fayetteville, ..... *H. H. McHan.*  
 Newnan, .... *Edmund P. Birch.*  
 { Palmetto and Col. Miss. *John*  
   *W. Turner*, one to be supplied.  
 Carrollton, .... *Jas. T. Ainsworth.*  
 Villa Rica, .... *Miles W. Arnold.*  
 Harralson Miss.. *W. J. Wardlaw.*  
 Jonesboro, .... *Geo. H. Pattillo.*  
 Franklin, ..... *John P. Howell.*  
                     *Chas. W. Thomas*, Chap U. S. N.  
                     *Wm. G. Connor*, Prés. LaGrange  
 Female College.  
                     *W. H. Evans*, Agent       " "

## MACON DISTRICT.

JOHN W. GLENN, P. ELDER.  
 { Macon, Vineville, and City Miss.  
   *Jesse Boring*, Thos. H. Stewart.  
 { Macon Col. Miss. *W. S. Turner.*  
 Clinton, ..... *Peter M. Ryburn.*  
 { Monticello, .. *John B. McGehee.*  
   Jasper Col. Miss. to be supplied.  
   Eatonton, Milledgeville and  
   Bethel, *L. Pierce*, *Jno. T. Norris*  
 Putnam, ..... *W. D. Shea.*  
 { Perry, ..... *Chas. A. Fulwood.*  
   Ocmulgee Col. Mission,  
                                     *Jas. Dunwoody.*

{ Fort Valley, ... *David Blalock.*  
 { Fort Valley Col. Miss. to be  
   supplied.  
   Culloden and Knoxville,  
                                     *W. F. Cook.*  
   Culloden Col. Miss. to be supplied  
 { Forsyth, .... *Michael A. Clonts.*  
   Forsyth Col. Miss. to be supplied  
 Jackson, ..... *D. R. McWilliams.*  
                     *Edward H. Myers*, Editor S. C.  
                     Advocate.  
                     *O. L. Smith*, Pres. W. F. College.  
                     *F. X. Foster*, Prof. " "  
                     *J. Blakely Smith*, Ag't " "  
                     *John W. Burke*, Tract Agent.

## COLUMBUS DISTRICT.

JAS. W. HINTON, P. ELDER.  
 Columbus, Girard and Col. charge  
*Alex. M. Wynn*, *Jas. M. Austin.*  
 Factory Miss. .... *W. W. Tidwell,*  
                                     *Chas. L. Hayes*, sup.  
 Cusseta and Col. Miss  
                     *T. H. Whitby*, Milford Hamby.  
 Buena Vista and Col. Miss.  
                     *Geo. Bright*, *John M. Bright.*  
 { Butler, ..... *J. M. Marshall,*  
                     *E. W. Reynolds*, sup.  
 { Flint River Col. Miss.  
                                     *Wyatt Brooks.*  
 Talbotton, ..... *James Harris.*  
 Talbot Circuit and Col. Miss.  
*Smith Davenport*, *Jas. R. Freeman.*  
 { Thomaston, ... *Wiley G. Parks.*  
   Upson and Col. Miss.  
   *Dennis O' Driscoll*, *M. Bellah.*  
 Hamilton and Col. Miss.  
 Lewis L. Ledbetter, *W. M. Watts.*  
 Whitesville, ... *Robt. A. Conner,*  
                                     *Jackson Rush*, sup.

## AMERICUS DISTRICT.

JAS. B. JACKSON, P. ELDER.  
 Americus, ..... *W. J. Scott.*  
 Americus Circuit, *David Crenshaw*  
 Sumter Col. Miss. *A. H. Ogletree.*

Terrell, . . . . .	<i>Davidson Williamson.</i>	<b>SANDERSVILLE DISTRICT.</b>
Fort Gaines, . . .	<i>John B. Wardlaw.</i>	WALTER KNOX, . . . P. ELDER.
Cuthbert and Emmaus,		Sandersville, . . . . .
	<i>John H. Harris.</i>	<i>D. J. Myrick,</i>
{ Stewart, . . . .	<i>Joseph T. Turner,</i>	L. A. Strange.
	<i>John W. Reynolds.</i>	Irwinton, . . . . .
{ Chattahoochee Colored Mission		William S. Baker.
	<i>Elijah N. Bolan.</i>	Jeffersonville, . . . . .
Lumpkin and Green Hill,		A. M. Thigpen.
Geo. G. N. MacDonald.		Dublin, . . . . .
Starkville and Mission,		David E. Starr.
	<i>Alvin J. Dean.</i>	Jacksonville, William C. Rowland.
Oglethorpe, . . . .	<i>John P. Duncan.</i>	Reidsville, . . . . .
Vienna, . . . . .	<i>John E. Sentell.</i>	Wm. F. Conley.
Hawkinsville, . . .	<i>Thos. W. Hayes.</i>	Hinesville, . . . . .
Isabella Mission, . . .	<i>E. J. Rentz.</i>	T. S. L. Harwell.
Hawkinsville Col. Miss. to be supplied.		Darien, . . . . .
		<i>Lewis B. Payne.</i>
		McIntosh, . . . . .
		<i>Robert N. Cotter.</i>
		Bryan & Bulloch, B. F. Breedlove.
		Emanuel Mission, <i>Jas. G. Worley.</i>
		John P. Dickinson, Transferred to
		Alabama Conference.
		James B. Smith, Transferred to
		Florida Conference.

QUES. 18. *Where shall our next Conference be held?*

ANS. Columbus, Ga.

Bishop Paine ordained the following persons DEACONS on Sunday, Dec. 13th: David W. Calhoun, Habersham J. Adams, Wallace B. Bailey Absalom H. Ogletree, W. C. Rowland, David E. Starr, John W. McGehee, W. F. Cook, Peter M. Ryburn, Elijah N. Bolan, Thos. H. Stewart, Benj. F. Breedlove and James V. M. Morris of the Conference;

Alexander B. Thrasher, James R. Smith, Uriah Langford, John A. Reynolds, Charles W. Launius John L. Richardson, James W. Parks, Luther M. Smith, Thomas A. Brown, James R. Mayson, Thomas G. Scott, Samuel H. J. Sistrunk, Edward J. Rentz, W. J. Jordan, Joseph Ware, Jeremiah S. Walker and John B. Purvis, local preachers.

In the afternoon, assisted by the Elders, he ordained the following persons ELDERS: W. G. Allen, Weyman H. Potter, James H. Reese, Robert N. Cotter, Noah H. Palmer, Albert W. Rowland, W. M. D. Bond, Thomas Boring, and Joseph Chambers, of the Conference; Goodman Hughes and W. J. Wardlaw, local preachers.

The following are the delegates to the General Conference: Samuel Anthony, John W. Glenn, W. J. Parks, Lovick Pierce, Jesse Boring, Alfred T. Mann, James E. Evans, G. Jeff. Pearce, James B. Payne, W. J. Sassnett, E. H. Myers, Walter Knox and Walter R. Bränham.

*Reserves*—O. L. Smith, W. M. Crumley and Josiah Lewis.

## COURSE OF STUDY.

*For the Itinerant Probationers and Deacons of the Methodist Episcopal Church South, to be uniformly observed in all the Annual Conferences, as provided for by the General Conference.*

**FIRST YEAR.**—The Bible, as to *Doctrines*, with reference to Wesley's Notes, the Bible Dictionaries and Commentaries of our own publication, Concordance and Gaston's Collections of Sacred Scriptures; Wesley's Sermons; Fletcher's Appeal, and Christian Perfection, English Grammar and Composition.

**SECOND YEAR.**—The Bible, as to *Ordinances, or Sacraments*; Reference Books the same as the first year; Watson's Life of Wesley; Bishop Watson's Apology; Fletcher's Christian Perfection; Methodist Discipline; Geography; Composition.

**THIRD YEAR.**—The Bible, as to *History and Chronology*; Reference Books as before; the first and second parts of Watson's Institutes; Gregory's Church History; Rhetoric; written Essay or Sermon.

**FOURTH YEAR.**—The Bible generally; Reference Books the same; the third and fourth parts of Watson's Institutes; Powell on Apostolic Succession; Old Christianity Contrasted with the Novelties of Popery, by Gideon Ouseley; Logic; written Essay or Sermon.

The foregoing course is considered obligatory upon the several classes of candidates. The following are for such as have ability, time and inclination, to accomplish more, on which, or any part of it, such only as desire it should be examined.

**MISCELLANEOUS DEPARTMENT.**—The Bible, continued; Fletcher's Checks; Life of Dr. Episcopius; Mosheim's Church History; Dr. Elliot on Romanism; D'Aubigne's History of the Reformation; Butler's Analogy; Natural Philosophy; Moral Philosophy; Civil History. And if any desire to proceed still further, they can include in their course other Sciences and the Dead Languages, aided by the best authors, and private instruction as may be within their reach.

## EXAMINING COMMITTEES.

*First Year.*—James L. Pierce, W. R. Foote, Thomas H. Jordan.

*Second Year.*—H. H. Parks, Daniel Kelsey, Robt. F. Jones.

*Third Year.*—O. L. Smith, Thomas F. Pierce, E. P. Birch.

*Fourth Year.*—Jesse Boring, Chas. R. Jewett, Richard Lane.

## OFFICERS OF THE TRACT SOCIETY.

LOVICK PIERCE,..... *President.*  
 W. J. SASSNETT,..... *Vice President.*  
 WALTER R. BRANHAM,..... *Secretary.*  
 JAMES L. PIERCE,..... *Treasurer.*

*Directors.*—O. L. Smith, Thos. H. Jordan, Geo. Bright, J. B. Turner, W. G. Conner, and C. A. Fullwood, *of the Conference.*

*Lay Directors.*—Geo. Kellogg, *of Forsyth County*; J. G. Rogers, *of Savannah*; Jackson Oliver, *of Franklin County*; R. A. Smith, *of Macon*; J. Chambers, *of Columbus*; G. B. Haygood, *of Atlanta*; R. J. Morgan, *of Lagrange.*

## REPORT OF BOARD OF MANAGERS OF TRACT SOCIETY.

It is a hopeful indication of the times, that the Church is multiplying the agencies, which Providence indicates as great and efficient instrumentalities in the spread of Christianity among men. This increase of these agencies, is evidence of a juster and more scriptural appreciation on the part of the church, of her responsibilities and duties as they connect her in her plans and enterprises with the gracious purposes of God towards the world. A multiplication of the means of doing good, denotes the presence and force of a conviction, which in its divine workings will generate a zeal, that will ultimately employ all the resources at her command, that the perishing may receive the word of life. It is a token for good that the idea of progress—a real advance upon former efforts,—pervades to some extent our councils, projecting larger views which savor of the noble benevolence of the Gospel in their scope and aim. These ideas though now restricted to the few, are spreading, agitating here and there pious hearts who diffuse the grace they receive, and multiply in many minds that holy zeal which propagates itself and appears in a thousand ways of usefulness. These plans evince the cheering fact, that the church, beginning to contemplate in the light of revelation the great work, which in the economy of grace is devolved upon her, is arranging for the glorious results, which prophecy reveals as among her destined achievements. While it is too true that much remains undone, which might and ought long since to have been accomplished, it is undeniably true, that those contracted views, which were, for so long a time, the shame and sin of the church, are giving place to those, which approximate somewhat to the spirit of the Gospel, and give assurance of still nobler plans for the future.

Among the auxiliaries to the pulpit, which is the first and most

efficient instrumentality in the salvation of men, we must regard the dissemination of evangelical truth, in book and tract form, as next in importance, in view of its adaptation to the times and the results which it can and will produce. The great efficiency of preaching, is based upon the momentous verities, which it presses upon the heart and conscience of the hearer, made ready to receive and appreciate them by the Spirit of grace and power. These truths, addressed in any other form to the mind, and accompanied by the same divine influence would prove equally to be the wisdom and power of God.— However exalted the pulpit, and however woful the consequences which would ensue, if it were substituted by any other agency, we can but see that it is restricted both as to time and place, and may be aided and its influence greatly extended by the circulation of books and tracts, in which the same topics are amplified to a fulness which is denied the pulpit, and which can be but profitable and instructive. No one can doubt, that religious truth is by virtue of divine appointment independent of the mere form and manner of presentation.— There belongs to it a mighty power,—a power discerned and felt, whether the voice of the living preacher, tremulous with the mighty message, falls upon the ear, or the silent page presents the same truth to the eye. We would not undervalue preaching, but we greatly fear that other modes of achieving the same great results, which a faithful ministry ever keeps in view, are but partially apprehended, and consequently their extended employment and success are greatly embarrassed and restricted. It would be impossible to overstate the influence which a religious literature, embracing every department of Christian knowledge, would exert upon the world. Literature, evangelized and embodying and presenting in every variety of style the information, the motives and appeals of Christian revelation, could not fail to become an auxiliary in the highest degree beneficial and efficient. It would address itself to man in all the multiplied moral conditions of the race, soaring with the highest intellects into the regions of grandest truth, or lead the humblest to that light which shall gild their low condition with the glory of immortal hopes.

The position of the church, with the vast responsibility attaching thereto, demands an increase of zeal and effort in this direction. It will not do in this age of restless activity, when the world is all astir, for the church, with her unlimited resources of money, and men and talent to leave any feasible plan of doing good untried. If she does less than the best—if she exert not herself to the uttermost, guilt lieth at the door. She must not be content to pour a solitary stream down into the desert of the world, but unsealing all the fountains of grace and knowledge, she should let forth the healing tide, so that if any perish, it should be with the waters of life purling in his ear.— It is a Bible axiom that the people perish for lack of knowledge.— Knowledge precedes and is essential to the very beginning of the



new life. A simple intellectual apprehension of the great doctrines of the cross does not necessarily produce a change of heart, or lead to a virtuous life. But without this knowledge, virtue has no foundation, and religion is but an imposition, cheating the misguided soul with an empty substitution of form and all the blazonry of a splendid ritual, for those words, which are life and power. The evils of ignorance are ruinous, and palpable in all this land of boasted enlightenment. We have been practising a delusion upon ourselves, flattering enough to our vanity, but misleading our judgment, and leading to assumptions false in fact, and embarrassing to our progress. Errors are rife in the land, which interpose effectual barriers to the work which God calls us to do, but which lingers, and can but move slowly, till these blind eyes are opened and these deaf ears are unstopped.—The greatest drawbacks to piety, and all the great enterprises of the day will be found upon examination, to lie in the errors which abound and the ignorance which prevails.

It would not be hard to show how erroneous views connected with any doctrine or duty, enfeebles the practical influence of Christianity, upon the heart and life, and will, so long as they exist, either totally destroy, or greatly limit the opportunities of success. It will not answer, the demand which the world now makes upon the church, that a few imperial minds should be thoroughly informed upon those questions of morals and doctrines of revelation, which involve in their application and development the dearest interests of society. The great mass of mind, which after all underlies and makes or mars the glory of a nation, should have success to all the information requisite to enlightened opinion. If the morning light, which first gilds the mountain tops, lingered about these summits, the vales below would never resound with the reaper's cry as he gathered the teeming harvest. Some have imagined, that every valuable purpose is gained if a few be enlightened, while the many are but partially supplied with the benefits of knowledge. But after all the laudations which extravagant declaimers have heaped upon worldly science as the true standard of refinement and civilization, it will be found that the true interests of man are subserved, only when such information is diffused as adapts itself to the religious wants of the man. Ignorance among the masses, or but partial enlightenment, often opposes and frequently triumphs over all the endeavors of the enlightened few. These may project the noblest enterprises, and in their foreseeing wisdom gaze upon magnificent results, but if the people be ignorant and uninformed, their worthy plans are defeated by prejudice, and where so much might be achieved nothing is done.

If the past throws any light upon the future, the conclusion is forced upon us, that a literature, sound in sentiment and uncorrupt in tendency will be furnished alone by the church. As long as men write,

and publish and circulate books for money, so long will they be unconcerned as to the influence they send abroad upon society. If a book will pay, they will have reached the limit of their concern, indifferent to the blight of morals, which ensues throughout the land. A literature, irreligious, licentious, everywhere abounding, is the curse and bane of our times. The foulest sentiments, dressed in all the witchery of style, beguile the youth, and rank infidelity disguised and attempered by an infernal sorcery, distils its poison upon the heart of the unwary reader, and thus forestals every agency for good. Who can calculate the evil alrerdy accomplished—morals debauched—taste corrupted, and the whole land colonized with candidates for the pit of woe. If the young are thus misled and corrupted, who does not foresee a manhood, infidel and reckless, and an old age without a hope to gild the evening of life? The evil is palpable, abounding on every side. It increases with every day, and threatens disaster throughout all the future. The ruin already accomplished, can but fill the pious with mournful regret, and none can look upon the deluge of evils which this tide of corruption is to pour upon the future, without misgiving and trembling of soul. Who can, without a sigh, look upon the young with heart all a-glow, exposed to the influences which this pernicious literature can but exert upon mind and morals?—Captivated by the charms of fancy, and in the delirium of feeling, they surrender themselves to the magic of genius, and heed not, hear not, the hissing of the serpents, which glide among these flowers, whose balmy sweets intoxicate the senses, and lead captive the imagination. Some who thus trifle with mind and heart, do it from uncontrolled fondness for the light vain reading, while others, many others, simply because these works fall in their way. You can find them anywhere and everywhere cheap, and ready for a purchaser.—How it is with the books, which the church endorses, and God blesses to the salvation of souls? Where is the colporteur awaiting the train to come, or busy with the one departing? The man with no motive to stir his heart but the most sordid, is always on hand, prepared with his piebald assortment to suit any taste but a good one. You can find him by day and by night. Nothing hinders him in his gainful work. Nor rain, nor sun, nor summer heat, or winter's cold minds he. His traffic goes on, with an importunity that takes no denial, and a success that makes the land mourn and the pious weep. The children of this world are wise, wiser than many who pray for the salvation of the world, and strangely and contentedly suffer many precious opportunities to be snatched from their hand, and many an inviting field to be pre-occupied by the enemies of God and souls. These traders select their time with a knowledge of human nature, that we might avail ourselves of, to scatter the seed of life. He meets the traveller, worn and wearied by a long and monotonous journey and finds many who are ready to read anything, that will beguile the te-

dium of travel and drive dull care away. How many a good book, chaste in style, pure and elevating in sentiment, might be introduced into circulation and sent abroad upon a mission of incalculable good, if we were occupying this field, and always ready to improve these constantly occurring opportunities. It is humiliating to confess, that others intent only upon gain, have entered before us, and pushed this advantage to the uttermost. It were an increase of our guilt, to leave them in undisturbed possession, wielding this immense advantage to the blight of morals, and the undoing of souls. An agency so potent for evil, is equally competent for good.

If we cannot retrieve the errors of the past, let us at least now begin the work in good earnest and redeem the future. If infidelity prints and calculates her soul-destroying errors, whether in pretentious volumes or learned quarterlies, or in shorter essays, let us counterwork their devilish design, by pressing into the service of Christianity those facilities which we may control to any extent. The pulpit is well nigh powerless against this mode of attack. Its inefficiency in this particular, is not attributable as much to lack of strength or learning in the ministry, as to the fact, that the range of topics, necessarily embraced in the examination and refutation of these perilous errors, are unsuitable to the mass of hearers, and are far too extended to be compressed within the limits of pulpit discourses. The preacher can do much; but the press, in this emergency, can do more. If genius unmindful of its mission upon earth, prostitutes its splendid powers, to dishonor God, and discredit revelation, which the Most High has attested, let consecrated talent reply, and drawing upon its secret place of thunder, overwhelm with unanswerable and unassailable argument, the imposing array of reason, which these wicked gain-sayers parade, with such show of pomp and strength.

Leaving the general subject, let us now look, more immediately, to our denominational interests and the adaptation of our peculiar system of operation, for disseminating the light and knowledge, which the times require. We would not, nor do we design to make any disparaging comparison, between ourselves and other branches of the Christian church. It is our duty, however, to study and understand our policy—to learn the full extent of our capability, and to push whatever advantage our peculiar organization may give us to the farthest limit of usefulness. Our itinerant system penetrating as it does every nook and corner of the land, touches society at every point, and embraces in its wide-reaching operations, all the multiplied conditions of humanity. This direct access to society, in all the phases which it presents, extends our influence in every direction, and may be wielded with immense advantage. We learn the errors that prevail, and if we felt our responsibilities as we ought in connection with our relations to the world, we could in the regular working of our ecclesiastical system, supply that knowledge by the distribution

of books and tracts which would greatly diminish the present evil and open the way for the future and complete triumph of truth.

There is now raging a conflict of opinion—a clash of views, which will bring into question and subject to new and searching examination, long and well established principles. This controversy, which has now begun, will bring in review, all that is peculiar in denominational claims, and leave to the contestants, nothing but what they can maintain by argument and Scripture.

Our church polity is assailed, our right to administer the ordinances of Christ is denied, and we must retreat ingloriously from the field or earnestly contend for the truth, which our fathers maintained, and God signally blessed in a revival of religion, which baptized Methodism as the child of Providence. What are we to do? What are we doing? Methodism is caricatured, reviled, cast out as evil. Books are in circulation, in which the most arrogant and exclusive claims are set up as belonging by divine bequest to particular sects. How are we to defend ourselves, or expose the falsity of these pretensions? If we are the people of God—if our ministry can exhibit proof of divine commission—if God's blessing attends the administration of His ordinances as we understand and practice them, let us share it. Let us pour light upon the darkness which holds so many in bondage, and extort from bigotry itself, the reluctant confession that God is in our midst and teaches our hands to war and our fingers to fight. We have the books in which our doctrines are explained and defended. Let us circulate them, far and wide, and as truth gains upon public mind, we will soon have cause to "thank God, which always causeth us to triumph in Christ, and maketh manifest the savour of his knowledge by us in every place."

## REPORT OF THE TRACT AGENT.

REV. J. BLAKELY SMITH, AGENT, *Dr. in acct. with* TRACT SOCIETY.

### AUGUSTA DISTRICT.

<i>Augusta, St. John's, A. Graves, \$10; W. H. Goodrich, 10; col. 135,50 . . . \$155,50</i>	<i>Effingham C. M. col. . . . 89,11</i>
<i>St. James, Bro. Anderson 10; collection, 14. . . . . 24,00</i>	<i>Savannah, Trinity R. McIntyre, 10; col. 62,70 . . . . 72,70</i>
<i>Louisville, Bro. Daniels, 10; collection 77, . . . . . 87,00</i>	<i>Wesley Chapel, Mrs. Coombs 10,00, to make Mrs. J. B. Payne, l. m. col. 5,10, . . . . 15,10</i>
<i>Warrenton, Collection at Fountain C. M. . . . . 88,70</i>	<i>Columbia, collection, . . . . . 9,00</i>
<i>Richmond C. M. col. . . . . 86,00</i>	<i>Sparta, collection, . . . . . 5,00</i>
	<i>Collected on last year's sub. 10,00</i>
	<hr/> Carried over, . . . . . \$642.11

## ATHENS DISTRICT.

<i>Athens</i> collection,.....	\$92,00	<i>Eaton</i> ton, J. Adams, 10;
<i>Wilkes</i> Circuit,.....	26,45	D. R. Adams, 10; B. F.
<i>Washington</i> , R Toombs,		Adams, 10; col. 60,75;..
10; col. 88;.....	98,00	<i>Hayne</i> ville, Joseph Tooke,
		20; Levi Ezzel, 10; Alex.
		Smith, 10; S. Lane, 10;
	\$216,45	J. Bunn, 10; W. More-
		land, 10; col. 36,75.....

## ROME DISTRICT.

<i>Cassville</i> , Rev. W. Akin,		<i>Perry</i> C. M. J. T. Walker
10; col. 20,10;.....	30,10	10; Mrs. F. Crowder, 10;
		col. 120,15,.....

## ATLANTA DISTRICT.

<i>Oxford</i> , Rev. J. R. Thomas,		Brother Hollyman,.....
10; col. 80,65;.....	90,65	<i>Clinton</i> , Dr. H. Bowen, 10;
<i>Covington</i> col.....	29,85	P. Pitts, 10; Mrs. M.
<i>Mt. Zion</i> C. M. Rev. W. R.		Hardeman, 10; col. 74,25;..
<i>Branham</i> , 10; col. 35,25...	45,25	<i>Twiggs</i> , Mrs. Henry Wim-
		berly, Bro. Taylor, 10; R.
		R. Wimberly, 10; col.
	\$165,75	50,25;.....

## LAGRANGE DISTRICT.

<i>Barnesville</i> col.....	24,65	<i>Midway</i> , Rev. J. Wyatt,
<i>Mt. Zion</i> C. M. col.....	61,20	10; S. Shy, 10; J. L.
<i>Bluff Spring</i> C. M. Rev. F.		Walton, 10; col. 34;.....
W. Baggerly, 10; col. 48,60.	58,60	<i>Liberty Chapel</i> col.....
<i>Flat Shoals</i> , col.....	37,45	27,25
<i>Griffin</i> , Mrs. Hester, 10;		<i>Fort Valley</i> C. M. A. S.
col. 78,85,.....	88,85	Edgworth, 10; Dr. Kaigler,
<i>Haralson</i> C. M. col.....	53,25	10 to make his wife, Mrs.
		M. E. Kaigler, l. m. M. L.
		Greene, 10; Rev. L. Evans
		10; col. 62,60,.....
	\$324,00	<i>Russellville</i> C. M. col.....
		39,65

## MACON DISTRICT.

<i>Macon</i> , P. Solomon, 10;		
Rev. O. L. Smith, 10; J.		
M. Jones, 10; Mrs. J.		
Blakely Smith, 10; W.		
P. Goodall, 10; M. Stanley,		
10; H. B. Troutman, 10;		
E. Saulsbury 10; col. 262,95,	342,95	
<i>Damascus</i> , Dr. Myrick and		
Lady \$30; col. 19,45.....	49,45	
<i>Milledgeville</i> , Mrs. M. C.		
McCombs, 10; Mrs. Little,		
10; Mrs. Tucker, 10; to		
make Dr. T. H. Stewart, l.		
m. 20; col. 71,05,.....	121,05	

## COLUMBUS DISTRICT.

<i>Columbus</i> , J. E. Hurt, 10;	
A. C. Flewellen, 20; Dr.	
T. Stewart, 10; James M.	
Chambers, 20; Jno. A.	
Frazer, 10; Mrs. A. M.	
Wynn, 10; col. 138,55,..	218,55
<i>Mt. Zion</i> , Thos. Whitehead	
10; A. G. Jones, 20; W.	
Whitehead, 10; Rev. R.	
Dixon, 10, col. 27,.....	77,00
Carried over,.....	\$295,55

\$1289,10

Brought over,.....	\$295,55
<i>Thomaston</i> , Bro. Weaver,	
20; col. 34,65,.....	54,65
<i>Talbotton</i> , C. Robinson, 10;	
Rev. J. Sinclair, 10; col.	
82,75,.....	102,75
<i>Centreville C. M.</i> col.....	66,95
<i>Upton C. M.</i> col.....	88,20
	<hr/>
	\$608,10

## AMERICUS DISTRICT.

<i>Americus</i> , T. M. Furlow,	
110 to make Rev. Jas. W.	
Hinton, L. D. and Mrs. E.	
M. Gibson, Mrs. T. Holt	
and Mrs. G. Bivins l. m.	
Mrs. Jno. V. Price, 20;	
Geo. W. Bivins, 10; Jno.	
R. Worrell, 10; col. 173,55.	223,55
<i>Tabernacle</i> , Jas. Stewart,	
10; col. 26,30,.....	36,30;
<i>Bethel C. M.</i> col.....	65,15
<i>Hard Money</i> , Mrs. L. Ed-	
wards, 10; col. 23,95,....	33,95
<i>Lumpkin</i> , col.....	81,95
	<hr/>
	440,90

## SANDERSVILLE DISTRICT.

<i>Taylor's Creek</i> , D. B. M.	
Shepherd, 20; S. Andrews,	
10; H. Andrews, 10; col.	
88,70,.....	128,70
<i>Darien</i> , Robt. Todd, 50;	
Mrs. S. G. Blue, 10; W.	
Townsend, 10; J. R. Cal-	
der 10; col. 106,70,.....	186,70
<i>Irwinton</i> , collected on	
subscription,.....	50
	<hr/>
	315,90

## RECAPITULATION.

Augusta Dist.	\$642,11
Athens do.	216,45
Rome do.	30,10
Atlanta do.	165,75
LaGrange do.	324,00
Macon do.	1289,10
Columbus do.	608,10
Americus do.	440,90
Sandersville do.	315,90
	<hr/>
	\$4032,41
Anniversary col.	410,66
Received from	
Colporteurs and	
for books sold	
by self,	2811,38
Cash on hand at	
last report.....	224,68
	<hr/>
Total amount re-	
ceived by Ag't.	\$7479 13
	<hr/>
<i>Cr.</i>	
By amount paid	
Dr. Hamilton.	\$4746,19
By amount paid	
for Books,.....	785,14
By amount paid	
Trav. Expenses,	298,71
By amount paid	
for Freight,...	107,05
By amount paid	
R. Hopkins, (col.)	67,50
By amount paid	
for postage,....	1,80
By amount paid	
Agent's Salary,	1000,00
	<hr/>
	\$7006,39
Cash in Agent's	
hands Jan. 1st '58.	472,74

## BOARD OF FINANCE.

*From the Conference.*—E. P. Birch, Thos. H. Jordan, W. A. Flor-



ence, Joseph S. Key, W. G. Connor, James W. Hinton, Wm. M. Crumley, Joseph T. Turner, Wm. R. Foote, and J. B. Jackson.

LAYMEN.—*Augusta District*, R. W. Hubert; *Athens District*, Young L. G. Harris; *Dahlonega District*, Geo. Kellogg; *Rome District*, Rev. C. B. Wellborn; *Atlanta District*, Rev. B. H. Overby, *Macon District*, Rev. W. H. Hollingshead; *Columbus District*, James M. Chambers; *Americus District*, Rev. Adam A. Robinson; *Sandersville District*, Robt Todd; *La Grange District*, B. H. Hill.

The Board of Finance recommend that the amount necessary to meet the claims of the superannuated preachers, widows and orphans of preachers, and deficient preachers be apportioned as follows, and that the Presiding Elder of each District be requested to distribute these sums in their respective districts according to the best information they can obtain from any source.

Augusta District,.....	\$1,600 00
Athens District,.....	1,300 00
Dahlonega District,.....	300 00
Rome District,.....	600 00
Atlanta District,.....	800 00
Macon District,.....	1,800 00
Columbus District,.....	1,400 00
Sandersville, District,.....	300 00
LaGrange District,.....	1,400 00
Americus District,.....	800 00
<hr/> \$10,300 00	

*Resolved*, That it be the duty of the Preachers in charge, to make diligent inquiry into the circumstances and condition of all the claimants upon the Conference Collection, living within their bounds, with a view to giving information thereof to the Board of Finance.

## OFFICERS OF THE MISSIONARY SOCIETY.

JAMES E. EVANS,.....*President.*

JOSEPH H. ECHOLS,.....*1st Vice President.*

ALFRED T. MANN,.....*2nd Vice President*

J. BLAKELY SMITH,.....*Secretary.*

OSBORN L. SMITH,.....*Treasurer.*

*Managers.* Josiah Lewis, Wm. M. Crumley, G. Jeff. Pearce, Jas. W. Hinton, W. H. Evans, E. W. Speer, Jackson Oliver, J. P. Duncan, and John W. Yarrowborough.

Brought over,.....	\$295,55	RECAPITULATION.	
Thomaston, Bro. Weaver,		Augusta Dist.	\$642,11
20; col. 34,65,.....	54,65	Athens do.	216,45
Talbotton, C. Robinson, 10;		Rome do.	30,10
Rev. J. Sinclair, 10; col.		Atlanta do.	165,75
82,75,.....	102,75	LaGrangedo.	324,00
Centreville C. M. col.....	66,95	Macon do.	1289,10
Upton C. M. col.....	88,20	Columbus do.	608,10
		Americus do.	440,90
		Sandersville do.	315,90
	\$608,10		
AMERICUS DISTRICT.			\$4032,41
Americus, T. M. Furlow,		Anniversary col.	410,66
110 to make Rev. Jas. W.		Received from	
Hinton, L. D. and Mrs. E.		Colporteurs and	
M. Gibson, Mrs. T. Holt		for books sold	
and Mrs. G. Bivins l. m.		by self,	2811,38
Mrs. Jno. V. Price, 20;		Cash on hand at	
Geo. W. Bivins, 10; Jno.		last report.....	224,68
R. Worrell, 10; col. 173,55.	223,55		
Tabernacle, Jas. Stewart,		Total amount re-	
10; col. 26,30,.....	36,30;	ceived by Ag't.	\$7479 13
Bethel C. M. col.....	65,15	Cr.	
Hard Money, Mrs. L. Ed-		By amount paid	
wards, 10; col. 23,95,....	33,95	Dr. Hamilton.	\$4746,19
Lumpkin, col.....	81,95	By amount paid	
		for Books,.....	785,14
	440,90	By amount paid	
SANDERSVILLE DISTRICT.		Trav. Expenses,	298,71
Taylor's Creek, D. B. M.		By amount paid	
Shepherd, 20; S. Andrews,		for Freight,...	107,05
10; H. Andrews, 10; col.		By amount paid	
88,70,.....	128,70	R. Hopkins,(col.)	67,50
Darien, Robt. Todd, 50;		By amount paid	
Mrs. S. G. Blue, 10; W.		for postage,....	1,80
Townsend, 10; J. R. Cal-		By amount paid	
der 10; col. 106,70,.....	186,70	Agent's Salary,	1000,00
Irwinton, collected on			\$7006,39
subscription,.....	50	Cash in Agent's	
		hands Jan. 1st '58.	472,74
	315,90		

## BOARD OF FINANCE.

From the Conference.—E. P. Birch, Thos. H. Jordan, W. A. Flor-

ence, Joseph S. Key, W. G. Connor, James W. Hinton, Wm. M. Crumley, Joseph T. Turner, Wm. R. Foote, and J. B. Jackson.

LAYMEN.—*Augusta District*, R. W. Hubert; *Athens District*, Young L. G. Harris; *Dahlonega District*, Geo. Kellogg; *Rome District*, Rev. C. B. Wellborn; *Atlanta District*, Rev. B. H. Overby, *Macon District*, Rev. W. H. Hollingshead; *Columbus District*, James M. Chambers; *Americus District*, Rev. Adam A. Robinson; *Sandersville District*, Robt Todd; *La Grange District*, B. H. Hill.

The Board of Finance recommend that the amount necessary to meet the claims of the superannuated preachers, widows and orphans of preachers, and deficient preachers be apportioned as follows, and that the Presiding Elder of each District be requested to distribute these sums in their respective districts according to the best information they can obtain from any source.

Augusta District,.....	\$1,600 00
Athens District,.....	1,300 00
Dahlonega District,.....	300 00
Rome District,.....	600 00
Atlanta District,.....	800 00
Macon District,.....	1,800 00
Columbus District,.....	1,400 00
Sandersville, District,.....	300 00
LaGrange District,.....	1,400 00
Americus District,.....	800 00
	————— \$10,300 00

*Resolved*, That it be the duty of the Preachers in charge, to make diligent inquiry into the circumstances and condition of all the claimants upon the Conference Collection, living within their bounds, with a view to giving information thereof to the Board of Finance.

## OFFICERS OF THE MISSIONARY SOCIETY.

JAMES E. EVANS,.....*President.*

JOSEPH H. ECHOLS,.....*1st Vice President.*

ALFRED T. MANN,.....*2nd Vice President*

J. BLAKELY SMITH,.....*Secretary.*

OSBORN L. SMITH,.....*Treasurer.*

*Managers.* Josiah Lewis, Wm. M. Crumley, G. Jeff. Pearce, Jas. W. Hinton, W. H. Evans, E. W. Speer, Jackson Oliver, J. P. Duncan, and John W. Yarborough.

MISSIONS. *Resolved*, That the Preachers in charge of Circuits, Stations and Missions be and they are hereby required to bring the cause of Missions before all their congregations in the month of May, or as soon thereafter as practicable; take up collections and obtain subscriptions to be paid at the convenience of subscribers, at any time before the ensuing Conference.

## REPORT OF THE BOARD OF MANAGERS OF THE MISSIONARY SOCIETY.

The following statement is compiled from the reports of the various missionaries within the bounds of our Conference.

1. *Andrew Chapel*—a colored charge in the city of Savannah, was served the past year by Rev. L. B. Payne. This work has been very prosperous, the congregation steadily increasing, until there is a necessity for the erection of an additional house of worship, to be called Capers' Chapel. The membership is 475, with a flourishing Sabbath-school of 90 catechumens.

2. *Scriven Colored Mission*—Rev. David E. Starr, Missionary.—This Mission is self-sustaining, and its patrons desire its continuance, as a separate charge. It has an aggregate membership of 425, catechumens 228, and is in every respect prosperous.

3. *Upson Colored Mission* was in charge, during the past year, of Rev. E. W. Reynolds, assisted by Rev. M. Hamby. There is a good state of religion throughout the work, and about 40 have been added during the year. The preacher in charge recommends that the mission be united to the circuit, so as to form a single charge.

4. *Hancock Mission*—Rev. James Jones, Missionary—is in a prosperous condition. Membership 350—on probation 30—catechumens 150. Its continuance is desired.

5. *Burke Colored Mission*.—Rev. R. J. Harwell was in charge of this Mission, and reports it as an interesting work. It supports the missionary, and seems to be growing in the favor of its patrons.—It has a membership of 876, and about 200 children regularly catechized.

6. *Forsyth Colored Mission*.—This Mission has 8 appointments, a membership of 205, and 85 on probation, 120 children also under catechetical instruction. It was served by Rev. Morgan Bellah.—He advises its continuance.

7. *Columbus Colored Mission* has 630 members in full connexion 27 on probation—135 catechumens. Rev. E. N. Boland, missionary,

reports that the mission has improved in spirituality, but declined in numbers.

8. *Athens Colored Charge* was served by Rev. J. H. Harris. He reports it in a good condition with 304 members.

9. *Kingston Mission*—Rev. John P. Howell reports 8 appointments on the work—440 members, and more than 1000 catechumens.

10. *Eatonton Colored Mission*, Rev. A. M. Thigpen, Missionary. There are 508 members in full connexion—40 on probation. The patrons think that the mission may be served by the circuit preacher.

11. *Broad River Mission*, served by Rev. N. H. Palmer. The membership in full connection 150—probationers 12—Missionary money raised \$216.

12. *Morganton Mission*.—There are 12 appointments in this mission, and a membership of 408, Sabbath Schools 2, and the Missionary, Rev. J. Chambers, reports it to be in a flourishing condition.

13. *Columbus Factory Mission* was in charge of Rev. W. W. Tidwell, during the past year. It was blessed with a gracious revival, and its condition is highly promising.

14. *Murphy Mission* lies partly in Georgia and partly in Western North Carolina—having 20 appointments. It was in charge of Rev. J. W. Brady, assisted by Rev. J. V. M. Morris during the past year. It has 524 white and 15 colored members, and is in an improving condition.

15. *Factory Mission*—Rev. H. Cranford, Missionary. The number of members in full connexion is 125—probationers 20. There are 121 pupils in Sabbath School and \$44 have been raised for the support of the missionary.

15. *Flint River Mission*, Rev. Wyatt Brooks, Missionary. This mission was established at the last Conference and has already prospered abundantly. There are 205 members, and it is thought that the mission will be able in future to sustain itself. Its continuance is greatly desired.

17. *Clayton Mission* was served by Rev. R. H. Waters. The number of whites in connexion is 78, on probation 2. The missionary thinks the prospects are improving.

18. *Fort Valley Mission* has been in charge of Rev. James Dunwoody, whose labors have been faithful and successful. There are 5 appointments and an aggregate membership of 263—122 children have been catechized.

19. *Elijay Mission*, Rev. J. H. Mashburn, Missionary, assisted by Rev. S. A. Clark. It has a membership of 717 in full connexion, 71 on probation. Raised for the support the mission \$146.

20. *Look Out Mission*—Rev. E. Payne, Missionary—There are 6 Sabbath-schools and an aggregate membership of 126.

21. *Macon City Mission*, served by Rev. W. F. Cook, is reported in a promising condition. A Sabbath-school is in successful operation, and preparations are making for a commodious house of worship at an early day.

22. *Blairsville Mission*, Rev. G. Hughes, Missionary—There are 11 appointments and 607 members—collected for Missions \$164.

23. *Columbus City Mission* has been served for the last 3 months by Rev. J. T. Norris. The Sabbath school is large and flourishing; a School is also mentioned in good condition in Girard, Alabama, and a small society organized of about 20 members.

24. *Starkville Mission* was established at the last Conference and Rev. J. T. Ainsworth appointed to serve it. He reports its prospects encouraging; \$44,50 raised for the support of the Missionary.

25. *Haralson Mission* was left to be supplied by the Presiding Elder. It is reported to have a membership of 213 whites and 12 colored members—2 Sabbath-schools and 60 scholars.

36. *Jefferson Colored Mission* has 79 probationers, and 279 in full connexion, and is considered prosperous.

27. *Trinity Colored Mission*. This Mission is amongst the colored population of Augusta, and was served by Rev. L. Q. Allen. It has an aggregate membership of 725.

28. *Palmetto Colored Mission* was served the last year by a local supply, and has an aggregate membership of 140.

20. *Dade Mission* was served by Rev. John Strickland, who reports it to be highly prosperous. Upwards of 200 have been received during the year. The missionary thinks that it will in future be self-sustaining.

In presenting the foregoing summary of the missionary operations of our own Conference during the past year, the Board of Managers deem it a fit time and place to urge upon our ministry and membership, the necessity of increased devotion to the cause of missions, both foreign and domestic. True, we are in the midst of a monetary crisis, that has affected and will continue to affect all the financial interests of the Church, but *this*, unless we are prepared to abandon fields of usefulness upon which we have already entered, should only render us the more earnest in our appeals. To no class of christians ought this appeal to come with more power than to those who compose our own branch of the church of Christ. The venerable Founder of the Methodist Societies was himself a missionary—his early coadjutors were truly Apostolic men—ready to preach the gospel wherever and whenever they found an open and effectual door.

The spirit of those holy men has left its indelible impress upon the economy of Methodism—making every Methodist Society, by its very constitution, a missionary society.

If we add to these considerations the obligations that we as a church, have, time and again assumed, we are manifestly bound to



be active in the promotion of the missionary enterprise. That enterprise, it is well known, is yet in its infancy, but through the Divine blessing it has already christianized large portions of our globe and reclaimed hundreds of thousands from the most brutal savageism and the control of the most abject and disgusting superstitions. An enterprise, to which Heaven has so visibly set the broad seal of its approbation, commends it self to the cordial appreciation of every enlightened christian, and needs no special pleading and none of the arts of a questionable advocacy—to secure the favor of the philanthropist.

In this connexion it becomes an interesting inquiry, whether the Southern Methodist Church is doing its part in the great work of spreading scriptural holiness through our own country—and in diffusing the light of Christian truth through the ungospelized wilds of heathendom. If we survey one department of this great field of moral culture, that of Domestic Missions, we find abundant reasons for self gratulation. The Domestic Mission field is indeed almost left to our exclusive occupancy. Here we have no successful rival—and right nobly have our Missionaries toiled for the moral enlightenment of the Indian, the negro and poor neglected white man.

In reference however to another interesting branch of this great work—that of Foreign Missions. we, as a church, have reason to confess and bewail our short comings. With the single exception of our mission at Shanghai, itself feebly sustained, we are doing literally nothing for the extension of christianity in those regions that lie beyond the boundaries of christian civilization. While other churches are bearing the heat and burden of the day we “stand all the day idle.” While others are putting forth the mightiest efforts, we are lapped in inglorious ease. May not this neglect of an obvious duty account for the comparative coldness and apathy which pervade the church? Can we either claim or expect the blessing of God upon our own souls, when we manifest so little concern for the multitudes who are not only ready to perish, but who are every day, actually perishing by hundreds and thousands in these dark, pagan lands?

We do not charge this neglect of the foreign field, to any unwillingness on the part of the Central Missionary Board of the church, to enlarge the sphere of our missionary operations. For years past, they have been ready to occupy Central and South America—a most inviting field; want of zealous co-operation on the part of the laity has prevented this important movement. As things at present stand, so far from extending their operations, there is no alternative left the Board, but an utterly bankrupt treasury or a large reduction of the amount heretofore appropriated. To meet, then, this exigency in our missionary affairs, there must be greater exertion on the part of the ministry, greater self denial on the part of the membership; in fine, a more thorough consecration of ourselves and our substance

to God. This, and this only, is needed to swell the missionary receipts to an extent commensurate with the legitimate wants of the enterprise, and place the M. E. Church, South, in the front rank of missionary churches.

From these general considerations we turn to a more particular notice of the duties and obligations of the Georgia Conference. Are we not brethren, guilty of a great delinquency? For years past our missionary collections have hardly kept pace with our expenditures. During a portion of that period, we have actually been pensioners upon the general treasury. For a few years, not a dollar did we pay towards the extinguishment of the missionary debt, not a dime for the support of Foreign Missions. It matters little that in the meanwhile we contrived to sustain a few missions to the colored people within our own bounds. Our charity should never be hemmed in by State lines, but should embrace all for whom Christ died. Let us then, brethren, with God's help, *do better*. Our noble State is confessedly unequalled in all the elements of political and commercial greatness, and her Conference should, in like manner, be foremost in every christian enterprise. We should not be satisfied with a less honorable position in our sisterhood of Conferences. To secure this position, something more is required than mere paper resolutions. We have had a "quantum sufficit" of these, in the past. They have accomplished nothing, and were we to continue to write and vote them to the end of time, they would still accomplish nothing. There must be action, and the time for that action has now arrived. Let us, who are here present, give a fresh impetus to this cause by our contributions, and then this anniversary meeting will be long remembered as the inauguration of a brighter and better era in the history of the Georgia Conference Missionary Society.

## REPORT OF TREASURER.

O. L. SMITH, TREASURER, IN ACCOUNT WITH GEORGIA CONFERENCE MISSIONARY SOCIETY.

### AUGUSTA DISTRICT.

Augusta, St. John's, Rev. A. T. Mann.....	\$260 00
St. James', Rev. Wm. M. Crumley,.....	150 00
Savannah: Trinity, Rev. Joseph S. Key,.....	479 65
Wesley Chapel, Rev. Thos. H. Jordan,.....	100 00
Chatham Mission, Rev. J. E. Godfrey, and E. Heidt,.....	90 00
Springfield, Rev. P. C. Harris,.....	120 00
Sylvania: Rev. D. W. Calhoun,.....	31 65
Scriven colored Mission, Rev. D. W. Starr,.....	151 00
Waynesborough, Rev. W. J. Cotter, China, 300; general purposes, 107 55.....	407 55

Louisville, Rev. Jas. M. Dickey,.....	270 00
Richmond, Rev. Dennis O'Driscoll: Bethesda public collection 8 35 Liberty Chapel pub. coll 4 35, Clark's Chapel, pub. col. 16 65, Pierce's Chapel, pub. col. 5 90, Ariel pub. col. 5 90, Union pub. col. 15 58, Brothersville, pub. col. 29 75, Rev. D. O'Driscoll, 5, Mrs. M. P. Anderson, 5, M's. M. A. Everet 5, Mrs. M. J. Malone, 2 50, Miss E. Anderson, 2 50 to make Dr. Sam. B. Clark, l. m. T. W. Carswell, 5, Dr. S. B. Clark, 5, W. T. Malone, 5 00, W. T. Rhodes, 5 00, to make Rev. Alexander Everet l. m. Henry T. Greenwood, 10, R. A. Murphey, 10, to make Alexander Murphey, l. m. Henry T. Greenwood, 10, Dr. S. B. Clark, 10, to make T. W. Carswell, l. m.....	168 95
Warrenton, Rev. Josiah Lewis,.....	120 10
Sparta, Rev. William R. Foote,.....	401 65
Hancock, Rev. F. F. Reynolds,.....	305 00
Columbia, Rev. J. H. Grogan,.....	103 35
Total,.....	3158 90

## ATHENS DISTRICT.

Athens, Rev. H. H. Parks, China \$5, general fund 581 50,	586 50
Watkinsville, Rev. W. H. C. Cone,.....	119 00
Factory Mission, Rev. Henry Cranford,.....	66 00
Madison, Rev. D. Kelsey, to make Mrs Ann Kolb l. m. 20, to make Mrs. Ann M. Porter l. m. 20,.....	128 00
Morgan, Rev. A. W. Rowland,....	115 30
Greensboro', Rev. George Bright,.....	276 00
Lexington, Rev. Richard Lane,.....	120 25
Washington, Rev. J. O. A. Clark,.....	103 00
Wilkes, Rev. John S. Dunn,.....	68 80
Lincolnton, Rev. Wesley P. Arnold,.....	20 00
Elberton, Rev. John W. Knight,.....	121 00
Total,.....	1724 45

## DAHLONEGA DISTRICT.

Dahlonega, Rev. J. W. Turner,.....	256 30
Gainesville, Rev. W. W. Brewer,.....	98 75
Carnesville, Rev. A. J. Deavors,.....	170 25
Clarkesville, Rev. T. T. Christian,.....	152 50
Canton, Rev. W. G. Allen,.....	197 00
Elijah Mission, Rev. J. H. Mashburn,.....	146 25
Blairsville Mission, Rev. Goodman Hughes,.....	164 85
Morganton Mission, Rev. Joseph Chambers,.....	70 20

Murphy Mission, Rev. John W. Brady,.....	129 00
Clayton Mission, Rev. R. H. Waters,.....	47 10
Total,.....	1432 20

## ATLANTA DISTRICT.

Atlanta : Wesley Chapel, Rev. C. W. Key,.....	48 00
Trinity and Evans Chapel, Rev. H. J. Adams,.....	28 45
Atlanta Circuit, Rev. C. Trussell,.....	48 30
Decatur, Rev. J. M. Armstrong,.....	87 00
Lawrenceville, Rev. J. W. Burke, .....	49 00
Monroe, Rev. R. W. Lovett,.....	101 50
Newton Circuit, Rev. J. W. Yarbrough, .....	225 00
Covington and Oxford, Rev. E. W. Speer, to make Mrs. Mary Stewart l. m. 20,.....	419 15
McDonough, Rev. Albert Gray, 20, to make Rev. Joseph Chambers l. m. ....	176 00
Powder Springs, Rev. A. Dorman,.....	33 05
Marietta, Rev. W. J. Scott,.....	98 00
Roswell, Rev. I. N. Craven,.....	100 00
Total,.....	1413 45

## ROME DISTRICT.

Rome, Rev. Wm. H. Evans,.....	110 00
Cave Spring, Rev. John C. Simmons,.....	74 35
Cedar Town, Rev. J. W. Traywick,.....	30 00
Cassville, Rev. Lewis J. Davies,.....	327 15
Calhoun, Rev. R. F. Jones, congregation at Shiloh to make Rev. Jas Johnson l. m. 20, congregation at Camp Ground to make Rev. John Strickland l. m. 20 collec- tion 160 00,.....	200 00
Dalton st. Rev. M. A. Clentz,.....	30 50
Dalton Circuit, Rev. H. P. Pitchford, to make Dr. B. F. Lee l. m. 20,.....	228 00
Springplace, Rev. H. H. McHan,.....	90 00
Lafayette, Rev. W. M. D. Bond,.....	166 00
Dade Mission, Rev. John Strickland,.....	131 80
Summerville, Rev. W. F. Conley, Thos. A. Sharp 20, to make himself l. m. Rev. W. F. Conley 10 to make his daughter Amanda Virginia, l. m. general col. 94 91..	131 80
Subligna, Rev. W. T. Norman,.....	101 25
Lookout Mission, Rev. E. Payne,.....	75 20
Cash reported by Rev. John C. Simmons,.....	126 00
Total.....	1822 45

## LAGRANGE DISTRICT.

LaGrange, Rev. Jesse Boring,.....	227 50
Troup, Rev. W. A. Florence,.....	80 00
Greenville, Rev. J. R. Littlejohn,.....	140 00
Zebulon, Rev. S. C. Quillian,.....	91 80
Jackson, Rev. John Murphy,.....	3 50
Griffin, Rev. C. R. Jewett,.....	129 50
Fayetteville, Rev. W. M. Watts,.....	17 00
Newnan, Rev. James Harris,.....	108 25
Palmetto, Rev. M. H. Hebbard,.....	25 00
Carrollton, Rev. Robert Stripling,.....	15 00
Villa Rica, Rev. Thos. Boring,.....	27 20
Franklin, Rev. W. P. Clontz,.....	37 50
West Point, Rev. L. G. R. Wiggins,.....	30 00
Haralson Misson,.....	7 00
Total,.....	939 25

## MACON DISTRICT.

Macon and Vineville, Rev. Jas. E. Evans, from Sabbath schools 187 25, general collection 555 70,.....	742 95
Clinton and Bethel Mission, Rev. M. W. Arnold,.....	86 00
Monticello. Rev. J. B. McGehee, J. T. J. Smith, 20, to make his son Edward Broadus Smith, l. m. general collection 130,.....	150 00
Eatonton and colored mission, Rev. E. P. Birch, Rev. Thos. G. Scott, \$10, for China Mission, general collection 333,.....	343 00
Milledgeville, Rev. Thomas H. Stewart,.....	61 00
Jeffersonville, Rev. Peter M. Ryburn,.....	130 00
Perry and Ocmulgee Mission, Rev. C. A. Fulwood,.....	305 00
Fort Valley and Mission Rev. D. Blalock,.....	160 00
Culloden and Knoxville Mission, Rev. Wesley F. Smith,..	330 00
Forsyth and Colored Mission, Rev. J. M. Marshall,.....	181 90
Everett's Estate per Rev. John W. Glenn,.....	300 00
Total,.....	2789 85

## COLUMBUS DISTRICT.

Columbus, Rev. A. M. Wynn, 20 foreign Missions,.....	1085 00
Cusseta, Rev. Thos. H. Whitby,.....	98 70
Buena Vista, Rev. J. B. Wardlaw, J. W. Reynolds, Rev. W. B. Merritt, 20, to make Mrs. Mary Jane Merritt l. m. Mrs. E. A. Carson to make Robert A. Carson, Isabella C. Carson, Mary L. J. Carson, and John Wesley Carson l. m's. 80, The Young Ladies of Hopewell Sabbath school 10, general collection 85 65,.....	200 65

Butler, Rev. Smith Davenport, general collection 76 50, by Rev. Smith Davenport China Mission 4, home Mis- sion 2, general purposes 6,.....	88 50
Talbotton, Rev. R. B. Lester, \$1 to be divided between Home and colored Mission,.....	108 00
Talbot circuit, Rev. R. A. Connor,.....	95 00
Thomaston, Rev. Thos. F. Pierce,.....	64 00
Upton, Rev. E. W. Reynolds,.....	151 45
Hamilton, Rev. W. H. Potter,.....	119 00
Whitesville, Rev. M. F. Malsby,.....	51 00
Total,.....	2061 30

## AMERICUS DISTRICT.

Lumpkin, Rev. Wiley G. Parks,.....	50 50
Stewart, Rev. J. T. Turner,.....	133 35
Cuthbert and Enmaus, Rev. J. B. Jackson,.....	15 00
Fort Gaines, Rev. D. Crenshaw,.....	78 10
Terrell, Rev. D. Williamson, public collection 80, Rev. Jas. R. Smith to make Mrs. Nancy Smith l. m. 20,.....	100 00
Starkville, Rev. J. T. Ainsworth,.....	66 15
Americus, Rev. J. W. Hinton, for Mission 25,.....	175 00
Americus circuit and Sumter Mission, Rev. I. L. Potter,..	98 10
Oglethorpe, Rev. W. D. Shea,.....	35 00
Vienna and Dooly Mission, Rev. J. E. Sentell,.....	69 30
Total,.....	820 50

## SANDERSVILLE DISTRICT.

Sandersville, Rev. D. J. Myrick,.....	84 00
Irwinton, Rev. W. S. Baker.....	25 00
Dublin, Rev. W. C. Rowland,.....	25 00
Jacksonville, Rev. R. N. Cotter, general collection, \$60 45, Rev. R. N. Cotter and others 20, to make Mrs. Martha Clements l. m.,.....	80 45
Reidsville, Rev. W. P. Pledger.....	60 00
Hinesville, Rev. T. S. L. Harwell, A. Middleton for foreign Mission \$5, gen. col. 202 75,.....	207 75
Darien, Rev. J. M. Austin,.....	53 50
Bryan and Bullock, Rev. B. F. Breedlove,.....	20 00
Total,.....	560 70

## ANNIVERSARY COLLECTION.

Revs. A. M. Wynn, J. W. Brady and W. R. Branham 20, to  
make Miss Kate Hester, l. m. Revs. J. W. Traywick, Wm. J. Scott,



W. F. Cook and J. R. Littlejohn, 40, to make Judge G. Andrews and lady 1. m's. Rev. W. G. Connor, W. H. Potter and R. W. Dixon 20 to make Mr. DeGraffenried 1. m. Cash 10 Cash 2, Rev. W. J. Parks 5, Rev. Jas. Dunwoody 5, Rev. W. P. Pledger 5, Benjamin Fortson 5, Rev. J. Blakely Smith 10, to make Mary A. H. Smith 1. m. Rev. James Jones 1, Rev. W. Sasnett 100, to make Miss Sallie Toombs, Mrs. Eva Jones, and Mrs. Sarah M. Hester 1. m's. Rev. Jas. E. Evans 50, to make his two youngest children 1. m's. Mr. Irvin 50, to make E. J. and Miss S. J. Irwin 1. m's. Rev. B. H. Overby 40, to make Misses Eliza J. and Anna A. Pope 1. m's. Dr. A. Means 20, to make A. Pope 1. m. Rev. M. A. Clontz 20 to make Sarah A. Clontz 1. m. Revs. C. Trussell, T. H. Whitby, W. Park and Mr. Harky and Rev. A. Dorman 20, to make Mrs. Mary Calloway 1. m. Revs. J. S. Key and H. H. Parks 20, to make Mrs. G. Toombs 1. m. Rev. W. R. Branham 20, to make Miss Mary Branham 1. m. Rev. G. G. N. and Mrs. M. R. MacDonald 20, to make Robert W. MacDonald 1. m. Rev. L. G. R. Wiggins 20, to make Mrs. Waddy 1. m. Rev. W. J. Cotter 20, to make himself 1. m. Revs. George H. Pattillo, D. E. Starr, A. H. Ogletree and Thomas A. Brown 20 to make Sarah E. Colley 1. m. Rev. W. R. Foote 20, to make Mrs. R. Wingfield 1. m. Revs. D. D. Cox and J. W. Turner 20 to make Mrs. A. E. Daniell 1. m. Prof. L. M. Smith 20 to make Mrs. Ellen S. Smith 1. m. Profs. L. M. Smith and W. D. Williams, 20 to make Mrs. Lucy Reese 1. m. Revs. R. W. Dixon, W. H. Evans, and B. H. Overby 20, Revs. D. R. McWilliams, A. T. Williamson and John S. Dunn 20, to make Rev. G. G. Norman 1. m. Rev. O. L. Smith 20, to make Mrs. Kate Vickers, 1. m. Rev. Walter Knox 20 to make Mrs. Robt. Toombs 1. m. Rev. James L. Pierce 20 to make Mrs. Kolb 1. m. Revs. W. J. Parks and J. H. Harris 20, to make Mrs. Emily Parks 1. m. Revs. J. M. Dickey, Thos. H. Jordan, Daniel Kelsey and J. M. Armstrong 20, to make Mrs. Dr. Palmer 1. m. Rev. Thomas F. Pierce 5, Rev. Dr. Hubert 5, Revs. Wm. M. Crumley, Dr. Hollinshead, John P. Duncan and Wm. A. Florence 20, to make Mrs. Dr. Ficklin 1. m. Rev. F. L. Brantly and W. P. Arnold 20, to make Mrs. Stephen Pettus, 1. m. Revs. T. F. Christian, John H. Grogan, J. M. Marshall and Geo. Bright 20, to make Mrs. Robert S. Smith 1. m. Robert Vickers 10, Rev. R. F. Jones and James Jones 10, to make Miss Martha Norris 1. m. Three brethren to make Mrs. Cozart 1. m. 20, Rev. Wyatt Brooks 5, Cash 2, Rev. J. B. Payne 5, Rev. D. Williamson 2, Revs. J. W. Hinton, J. H. Reese, J. H. Humphries and W. A. Parks 20, to make Thomas W. Calloway 1. m. Revs. J. W. Hinton, J. H. Reese, J. Humphries, and W. L. Wooten 20. to make Mrs. T. W. Calloway 1. m. Revs. E. W. Reynolds and Goodman Hughes 20 to make Mr. Waddy 1. m. Mrs. Robert Toombs 20, to make Rev. J. O. A. Clark 1. m. Rev. J. O. A. Clark 5, T. C. Hanson, per Rev. A. Turner 8, T. Turner 5, W. S. Tatham 2, Mrs. M. Cozart

1, A. Pope, Sr. 20, Mrs. Julia Toombs 20, Miss Fannie Sale 5, J. H. Alexander 1, Rev. A. J. Dean 3, Rev. Bp. Robert Paine 5, Rev. E. H. Myers 20, Rev. Dr. A. T. Mann 20 to make Miss Mary Minton l. m. Rev. E. W. Speer 20, Rev. C. W. Thomas 5, Rev. R. B. Lester 10, Rev. T. H. Stewart 20, Rev. C. A. Mitchell 5, Rev. H. J. Adams 20, to make Rev. H. Allen Tupper and lady and two oldest children l. m's. Revs. P. M. Ryburn, W. G. Parks and D. J. Myrick 20, to make Mrs. Mary E. Bowdre l. m. Revs. J. Blakely Smith, C. R. Jewett, J. W. Burke, J. H. Mashburn, and S. C. Quillian 20, to make Mrs. M. R. Anthony l. m. Revs. J. W. Glenn and G. J. Pearce 20, to make Mrs. Elizabeth Irwin l. m. Rev. C. W. Key 5, Sundry persons to make Miss S. Irwin l. m. 20, Revs. L. B. Payne and A. Gray 20 to make Mrs. Robert Smith l. m. Rev. C. A. Mitchell, M. W. Arnold, Dr. A. T. Mann and Dr. J. Boring 20, to make Dr. Cross l. m. Rev. D. Crenshaw, R. A. Hart, Rev. W. J. Wardlaw and W. A. Rogers 20, to make Dr. J. Boring l. m. W. C. Ward, Dr. J. Boring and W. F. Cook 20 to make Dr. E. Stevenson l. m. Dr. E. Stevenson to make himself l. m. Geo. Conf. Miss. Society 10, Revs. W. S. Baker, J. T. Ainsworth, W. C. Bass and A. H. A. Bell 20, to make Mrs. E. DuBose l. m. Rev. Thomas Boring 20, to his wife l. m. Rev. J. M. Austin 2 50, Rev. T. S. L. Harwell 2 50, G. B. Haygood 1 65. Hat Collection 161 35.

Total,..... \$1545 00

#### SUMMARY.

Augusta District,.....	\$3158 90
Athens District,.....	1724 45
Dahlonega District,.....	1432 20
Atlanta District,.....	1413 45
Rome District,.....	1822 45
LaGrange District,.....	939 25
Macon District,.....	2789 85
Columbus District,.....	2061 30
Americus District,.....	820 50
Sandersville District,.....	560 70
Anniversary Collection,.....	1545 00

\$18,268 05

#### CR. By paid out as follows:

For Envelopes and Printing,.....	\$2 50
To Missionary on Dade Mission,.....	58 05
To Missionary on Hancock Mission,.....	575 00
To Missionary on Elijah Mission,.....	24 50
To Dr. L. Pierce per order,.....	52 00
To Missionary in Jasper County,.....	30 00
To Dr. E. W. Schon,.....	294 00

Uncurrent Money,.....	6 00
Bishop Paine's Draft 1st Quarter,.....	2732 50
To publish Minutes, . . . . .	150 45
To E. H. Myers, Asst. Treas.....	14,343 05

---

\$18,268 05

## OFFICERS OF THE SUNDAY SCHOOL SOCIETY.

WM. J. PARKS,.....	<i>President.</i>
CALEB W. KEY,.....	<i>1st Vice President.</i>
W R. BRANHAM,.....	<i>2nd Vice President.</i>
CHARLES R. JEWETT,.....	<i>Secretary.</i>
J. BLAKELY SMITH,.....	<i>Treasurer.</i>

*Managers:*—Wm. A. Florence, A. M. Wynn, Allen Turner, Wm. G. Connor, Eustace W. Speer, T. S. L. Harwell and L. J. Davies.

### REPORT OF TREASURER SUNDAY SCHOOL SOCIETY.

REV. J. BLAKELY SMITH *in acc. with* GEORGIA CONFERENCE  
SUNDAY SCHOOL SOCIETY.

1857.

Dec. To balance Cash in hand at last Report,.....	308 50
To cash from members,.....	29 50
To cash from Circuits and members, '57,.....	125 20
	<hr/> 463 20
CR. By cash paid Treas. S. S. Soc. at Nashville,	74 52
	<hr/>
Balance on hand Dec. 18th,.....	388 68

#### ASSETS OF THE SOCIETY.

Cash in hands of Treasurer,.....	388 66
Due from Tract Society,.....	235 21
Accounts due (but doubtful).....	49 90
	<hr/> 673 77

#### LIABILITIES.

Due S. S. Society at Nashville,.....	30 20
	<hr/>
Balance in favor of Society,.....	\$643 57

### RESOLUTIONS OF BOARD OF MANAGERS OF SUNDAY SCHOOL SOCIETY.

By a resolution passed at its Annual Meeting in December, 1851, the Treasurer is authorized to grant a donation of books to the value of \$5, to any Sabbath School which a Quarterly Meeting Conference

might recommend as needing such a donation. And at its meeting on December 27th, 1853, it was further

*Resolved*, That hereafter the Treasurer be authorized to grant \$10 worth of books to any new Sunday School, in a destitute neighborhood, any three of whose teachers shall pledge themselves to keep it up, without suspension during the winter months, for five successive years.

(To these Resolutions we must adhere in making donations.)

At the recommendation of the Board of Managers of the Sunday School Society, the following resolutions were adopted :

*Resolved*, That a collection be taken up on all the Stations and Circuits in the month of March, or before, for Sunday School purposes in the Georgia Conference, to be remitted to the Treasurer of the Sunday School Society, J. Blakely Smith.

*Resolved*, That we constitute this Society auxiliary to the Sunday School Society of the Methodist Episcopal Church, South, established by the last General Conference ; and that we transmit to the Parent Society one-fifth of our general collections.

NOTE:—This Resolution has reference to the standing or order of Conference requiring collections for the Sunday School Society to be taken up in March, all of which are to be forwarded to J. Blakely Smith, at Macon, who will transmit to the Treasurer of the Parent Society, at Nashville, the required one-fifth.

*Resolved*, That the Constitution of the Society be so changed as to require each member to pay 50 cents annually as the consideration of membership therein.

*Resolved*, That the Constitution be so changed as to render the Board permanent in office ; and at the recommendation of the Board, the Conference fill any vacancy.

#### OFFICERS OF GEORGIA CONFERENCE SOCIETY FOR THE EDUCATION OF PREACHERS' CHILDREN.

WM. J. SASNETT, ..... *Resident*.

JAMES L. PIERCE, ..... *Vice President*.

JAS. O. A. CLARKE, ..... *Sec. and Treas.*

Wm. J. Scott, Chas. R. Jewett, J. Blakely Smith, Jesse Boring, and Richard Lane, *Board of Managers*.

#### REPORT OF COMMITTEE ON EDUCATION.

The "Committee on Education" beg to submit the following :

The numerous educational Institutions, in successful operation, under the fostering care of the Georgia Conference is a matter of just gratulation to the friends of sanctified learning. Your Committee do not propose, at this late day, to argue the policy of establishing

an intimate alliance between education and religion. The results of experience as developed in the history of our own operations in this important enterprise have sufficiently vindicated its wisdom. The blessing of God has so signally crowned our efforts that we can no longer doubt as to duty, or halt in our onward progress. We do not feel called upon, therefore, at this time, to do anything more than submit to the Conference a condensed statement of the condition and wants of our schools and colleges, as may it be gathered from the various reports which have been referred to the Committee.

EMORY COLLEGE, we are happy to report, continues to grow in public favor, and increase in patronage. Its high character for literary and moral culture is still maintained unimpaired. It has been again visited during the past year with a gracious revival. The strong hold it has upon the confidence of the public is encouragingly evinced by the constantly increasing number of its pupils; and it is now believed to be much more largely patronized than any other similar Institution of our State. An ample endowment is all that is now needed to make it everything that its friends can desire. To accomplish this object a faithful agent has been laboring for the last two years, but with what success your committee are not advised.—The Board of Trustees request his services for another year. We hope our preachers will heartily co-operate with the agent, and use their influence to induce our people to send their sons to Emory.

THE WESLEYAN FEMALE COLLEGE, long and favorably known as the *oldest institution* of the kind in our country, is in a high state of prosperity. It is free from all pecuniary embarrassment, and with its halls crowded to overflowing, it is demanding more ample room for its large and increasing patronage. To extend its accommodations it was resolved by the Trustees to erect a large and tasteful chapel and to carry out their design an agent from your body was engaged during the year in collecting funds. He reports as received in cash and subscriptions about \$9,000.

The preliminary arrangements which were adopted at our last session for the purchase of the LAGRANGE FEMALE COLLEGE have been consummated, and the College is now the property of the Conference. To meet the liabilities incurred in the purchase, an agent has been laboring during the year to raise subscriptions. He reports in cash and subscriptions \$6,891. Reliable promises \$1200. Total, say \$8000.

The Board of Trustees request the appointment of an agent for the coming year. We trust that their request will be granted; and that with a suitable agent in the field, we may confide in the liberality of our people and their devotion to the educational interests of the Church to meet the heavy liabilities we have incurred in the purchase of the College. The College building is an imposing granite structure, located in the midst of beautiful and extensive grounds,

and provided with all the fixtures which are needed to make it one of the first female institutions in the land. It has been largely patronized during the past year.

MADISON FEMALE COLLEGE, though not the property of the Conference, is one of our most cherished and popular institutions. We learn by the report of the visiting committee that the annual examination was rigid and critical, and evinced such thoroughness of preparation as to satisfy the committee that the course of study and method of instruction pursued at Madison are well fitted to develop the female mind. We are happy to add that here, as in our other schools, special attention is paid by the professors to the religious training of the young ladies committed to their charge. The Rev J. H. Echols, who for several years has presided over it, has felt constrained to resign his post. Much as we may regret the loss of his valuable services, the College will not be likely to suffer when it is known that his place has been supplied by one so competent, experienced and well tried as the Rev. James L. Pierce.

THE CASSVILLE FEMALE COLLEGE is a new and promising institution. From its location in the northern section of our State, and in the midst of a large, enterprising and intelligent population, we may confidently anticipate for it a successful and useful career. It asks no endowment, and only requests the counsels, sympathies and prayers of the Conference.

ANDREW FEMALE COLLEGE is favorably located in the South-West section of Ga. It has heretofore been greatly hindered by pecuniary embarrassments; but we report with great pleasure, that through the munificence of a few generous friends it is now entirely relieved, and has started anew under the most encouraging auspices. Well officered, healthfully situated, and commanding a wide area of country from which to draw patronage, we may safely predict for it a prosperous career.

From GRIFFIN FEMALE COLLEGE the report is gratifying and encouraging. Arrangements have been made to free it from pecuniary embarrassments, and provide it with a well selected library. Nearly all its pupils are professors of religion. It enjoys a liberal patronage, and the fullest confidence of the community in which it is located.

COLLINSWORTH INSTITUTE is a school for the education of males. The visiting committee complain, and we fear with justice, that it has not received the support and encouragement which its importance and capacity for usefulness demand. We heartily unite with the committee in recommending it to the favorable consideration of the church and preachers in the section in which it is located.

A communication from the Principal of the CHEROKEE FEMALE INSTITUTE, gives us no account of the present condition of the Institute; but states that at the request of the Board of Trustees, he has consented to act as agent, as far as other engagements would permit,



provided the Conference should concur in the appointment, and also, asks the Conference to send a proper man as Teacher to supply the vacancy occasioned by his resignation. We think, however, that the meagre information furnished does not warrant the Conference in concurring in the appointment of an agent, but recommend the Bishop to appoint Rev. R. F. Jones, as Principal of that Institution.—We recommend the adoption of the following resolutions.

1. That the Colleges and Schools under our care be recommended to the patronage of the members and friends of our Church.

2. That those of them that need aid or endowment be commended to the liberality of the friends of education throughout the Conference.

3. That the Conference recommend to the Presiding Bishop to appoint W. J. Parks, agent for Emory College; and also to appoint Agents for the Wesleyan Female and LaGrange Colleges.

4. *Resolved*, That hereafter the visiting committees to the Colleges and Schools under our care be appointed by the Faculty of the several Institutions; and that the Conference look to the Board of Trustees for an annual report.

#### COLLECTIONS TO DEFRAY EXPENSES OF DELEGATES.

*Resolved*, That the preachers in charge upon stations and circuits be directed to take up collections in their respective congregations during the month of March, to defray the expenses of delegates to the General Conference, to be forwarded to the nearest delegate.

#### FAST DAYS.

*Resolved*, That the first Friday in May and September, be observed as days of fasting and prayer throughout the Conference—the first with special reference to the Missionary cause and the revival of the work of God throughout the connexion; and that of September with special reference to our Literary Institutions. And that our preachers be and they are hereby requested to call our people together at their respective places of worship on those days.

#### NOTICE.

All communications on the subject of Tracts, and orders for Sunday School Books, Tracts and Books of the General Catalogue, should be directed to Rev. JOHN W. BURKE, Tract Agent, Macon, Georgia.

# STATISTICS OF GEORGIA CONFERENCE, FOR 1857.

STATIONS, CIRCUITS &c.		Schools.	Office rs and Teachers.	White Pupils.	Colored catechumens.	Sunday S. Requi'es.	S. S. Reading Books.	For Ga. Con. S. S. Socie'y.	For Own School.	Contributions of S S Schol'rs	Donations from G. C. S. S. Society.	Number of Visitors taken	No. Conversions in S. S.
<b>Augusta District.</b>													
Augusta.....	65	340	13	312	149	576	5	150 00	260 00	165 00	165 50	800 00	18
St. John's.....	13	312	149	576	5	150 00	260 00	165 00	165 50	165 00	165 50	800 00	18
Trinity Col. & Factory Miss.	12	385	15	218	27	448	4	100 00	479 65	464 00	464 00	800 00	18
Savannah.....	15	218	27	448	4	100 00	479 65	464 00	479 65	464 00	464 00	800 00	18
Trinity Church.....	14	73	32	149	576	5	150 00	260 00	165 00	165 50	165 50	800 00	18
Avondale Chapel.....	44	242	32	149	576	5	150 00	260 00	165 00	165 50	165 50	800 00	18
City Mission.....	73	337	39	63	4	151 00	80	393	8	407 55	105 00	105 00	10
Chatham Mission.....	15	406	435	445	6	270 00	71 50	8 700	168 95	41 80	41 80	300 107	10
Springfield.....	61	394	70	279	5	130 00	21 00	89 11	130 10	120 10	120 10	300 107	10
Lausville.....	105	373	16	5	5	130 00	21 00	89 11	130 10	120 10	120 10	300 107	10
Jefferson Colored Mission.....	33	536	54	759	1	401 65	101 50	5 00	401 65	101 50	101 50	600 750	10
Richmond.....	56	146	30	129	1	305 00	43 75	5 00	401 65	101 50	101 50	600 750	10
Warrenton.....	30	212	30	350	2	103 35	67 00	9 00	401 65	101 50	101 50	600 750	10
Sparta.....	9	215	20	201	2	3158 90	1447 35	632 11	401 65	101 50	101 50	600 750	10
Hancock.....	545	4089	994	3323	47	586 50	200 00	92 00	401 65	101 50	101 50	600 750	10
Columbia.....	11	218	6	560	4	119 00	80 00	47 00	401 65	101 50	101 50	600 750	10
<b>Athens District.</b>													
Athens.....	43	571	4	101	9	138 00	67 00	105 25	138 00	67 00	67 00	300 300	7
Watkinsville.....	20	123	18	111	35	115 30	40 85	63 25	138 00	67 00	67 00	300 300	7
Factory Mission.....	18	111	35	108	4	115 30	40 85	63 25	138 00	67 00	67 00	300 300	7
Madison.....	27	162	17	162	1	115 30	40 85	63 25	138 00	67 00	67 00	300 300	7
Morgan.....	75	499	17	377	1	149 20	84 00	3 00	138 00	67 00	67 00	300 300	7
Kingsboro.....	21	334	21	148	1	149 20	84 00	3 00	138 00	67 00	67 00	300 300	7
Lexington.....	16	112	70	104	8	138 40	98 00	128 40	138 00	67 00	67 00	300 300	7
Washington.....	13	223	23	103	8	138 40	98 00	128 40	138 00	67 00	67 00	300 300	7
Wilkes.....	6	224	12	103	2	131 00	82 85	6 00	138 00	67 00	67 00	300 300	7
Lincolnton.....	22	648	12	150	2	216 00	789 30	216 25	138 00	67 00	67 00	300 300	7
Edberton.....	300	3225	209	2162	291	1939 86	789 30	216 25	138 00	67 00	67 00	300 300	7
Broad River Mission.....	300	3225	209	2162	291	1939 86	789 30	216 25	138 00	67 00	67 00	300 300	7
<b>Total.</b>		300	3225	209	2162	291	1939 86	789 30	216 25	138 00	67 00	300 300	7

## Malhonga District.

STATIONS, CIRCUITS, &c.	No. Conversions in S. S.	Number of Visitors taken	Donations from G. O. S. S. Society	Contributions of S. S. - who's.	For Own Schools.	For Ga. Con. S. S. Society.	S. S. Reading Books.	Sunday S. R. quises.	Colord Catechumens.	White Pupils.	Officers and Teachers.	Schools.	For Bible Society	For Tract Cause	For Conference Collection.	For Missions.	Local Preachers	Colored in full Communion.	Colored on Probation.	Whites in full Communion.	Whites on Probation.
<b>Dehonoga District.</b>	60	7			3 00		3100	950	4	535	96	14	80 50		40 25	256 30	10	59	20	987	268
Dalhousie.....	16	1			35		300	100		100	12	2	9 55		18 00	98 77	6	61	11	610	163
Gainville.....	15		10 00		30 00		575	400	95	100	42	12	5 00		8 00	170 25	6	94	11	891	163
Clarksville.....					7 00		400	445		307	64	12			2 00	162 50	10	60	70	631	130
Carletonville.....							425	400		369	49	8				137 00	6	43	6	833	72
Cantonville.....							100			135	12	8				146 25	11	11	71	717	172
Chillicothe.....							92			50	31	2				104 35	6	11	49 5	717	172
Blairsville.....							100				15	1				70 20	5	11	40	818	90
Barrenville.....											13	1				129 20	6	13	40	818	90
Montgomery Mission.....											1	1				47 10	2	13	40	818	90
Montgomery Mission.....											1	1				47 10	2	13	40	818	90
Clayton Mission.....											1	1				47 10	2	13	40	818	90
<b>Total.</b>	78	8	10 00		40 55		3000	1987	99	2146	334	52	97 05		77 25	1432 20	62	367	107	5070	1007
<b>Atlanta District.</b>	15	66					830	900		135	24	1	129 50		46 88	48 00	6	185	4	350	10
Atlanta Wesleyan Chap. & Col. charge.	9	7					400	170		155	26	1	129 50		37 15	48 30	6	185	4	350	10
Trinity & Evans' Chap Miss.							400	170		155	26	1	129 50		37 15	48 30	6	185	4	350	10
Circuit.							400	170		155	26	1	129 50		37 15	48 30	6	185	4	350	10
Deatur's circuit.							400	170		155	26	1	129 50		37 15	48 30	6	185	4	350	10
Lawrenceville.							400	170		155	26	1	129 50		37 15	48 30	6	185	4	350	10
Monroe.							400	170		155	26	1	129 50		37 15	48 30	6	185	4	350	10
Newton.							400	170		155	26	1	129 50		37 15	48 30	6	185	4	350	10
Covington and Oxford.							400	170		155	26	1	129 50		37 15	48 30	6	185	4	350	10
McDonough.							400	170		155	26	1	129 50		37 15	48 30	6	185	4	350	10
Powder Springs.							400	170		155	26	1	129 50		37 15	48 30	6	185	4	350	10
Warrenton.							400	170		155	26	1	129 50		37 15	48 30	6	185	4	350	10
Roswell.							400	170		155	26	1	129 50		37 15	48 30	6	185	4	350	10
<b>Total.</b>	24	83	20 00		95 00	50 40	4101	2000		2102	324	47	298 60	165 75	337 56	1413 45	74	1170	145	5846	423
<b>Home District.</b>	25	100			68 00		500	200		150	1	1	74 00		30 00	110 00	2	100	40	21	11
Rome.	10	50			6 10		60	246		30	1	1	24 40		12 00	74 35	19	500	62	169	169
Etowah Mission.	10	50			24 00		215	185		30	1	1	7 00		20 00	30 10	1	300	8	10	10
Cave Spring.	10	50			35 00		900	400		325	9	9	27 85		46 00	327 15	17	340	26	680	73
Cedar Town.	10	50			45 00		900	400		330	9	9	27 85		24 00	200 00	13	106	106	680	73
Cassville.	10	50					900	400		330	9	9	27 85		24 00	200 00	13	106	106	680	73
Calhoun.	10	50					900	400		330	9	9	27 85		24 00	200 00	13	106	106	680	73
Calhoun Station.	10	50					900	400		330	9	9	27 85		24 00	200 00	13	106	106	680	73
Dutton.	10	50					900	400		330	9	9	27 85		24 00	200 00	13	106	106	680	73
Dutton Station.	10	50					900	400		330	9	9	27 85		24 00	200 00	13	106	106	680	73
Dutton Station.	10	50					900	400		330	9	9	27 85		24 00	200 00	13	106	106	680	73
Dutton Station.	10	50					900	400		330	9	9	27 85		24 00	200 00	13	106	106	680	73
Dutton Station.	10	50					900	400		330	9	9	27 85		24 00	200 00	13	106	106	680	73
Dutton Station.	10	50					900	400		330	9	9	27 85		24 00	200 00	13	106	106	680	73
Dutton Station.	10	50					900	400		330	9	9	27 85		24 00	200 00	13	106	106	680	73
Dutton Station.	10	50					900	400		330	9	9	27 85		24 00	200 00	13	106	106	680	73
Dutton Station.	10	50					900	400		330	9	9	27 85		24 00	200 00	13	106	106	680	73
Dutton Station.	10	50					900	400		330	9	9	27 85		24 00	200 00	13	106	106	680	73
Dutton Station.	10	50					900	400		330	9	9	27 85		24 00	200 00	13	106	106	680	73
Dutton Station.	10	50					900	400		330	9	9	27 85		24 00	200 00	13	106	106	680	73
Dutton Station.	10	50					900	400		330	9	9	27 85		24 00	200 00	13	106	106	680	73
Dutton Station.	10	50					900	400		330	9	9	27 85		24 00	200 00	13	106	106	680	73
Dutton Station.	10	50					900	400		330	9	9	27 85		24 00	200 00	13	106	106	680	73
Dutton Station.	10	50					900	400		330	9	9	27 85		24 00	200 00	13	106	106	680	73
Dutton Station.	10	50					900	400		330	9	9	27 85		24 00	200 00	13	106	106	680	73
Dutton Station.	10	50					900	400		330	9	9	27 85		24 00	200 00	13	106	106	680	73
Dutton Station.	10	50					900	400		330	9	9	27 85		24 00	200 00	13	106	106	680	73
Dutton Station.	10	50					900	400		330	9	9	27 85		24 00	200 00	13	106	106	680	73
Dutton Station.	10	50					900	400		330	9	9	27 85		24 00	200 00	13	106	106	680	73
Dutton Station.	10	50					900	400		330	9	9	27 85		24 00	200 00	13	106	106	680	73
Dutton Station.	10	50					900	400		330	9	9	27 85		24 00	200 00	13	106	106	680	73
Dutton Station.	10	50					900	400		330	9	9	27 85		24 00	200 00	13	106	106	680	73
Dutton Station.	10	50					900	400		330	9	9	27 85		24 00	200 00	13	106	106	680	73
Dutton Station.	10	50					900	400		330	9	9	27 85		24 00	200 00	13	106	106	680	73
Dutton Station.	10	50					900	400		330	9	9	27 85		24 00	200 00	13	106	106	680	73
Dutton Station.	10	50					900	400		330	9	9	27 85		24 00	200 00	13	106	106	680	73
Dutton Station.	10	50					900	400		330	9	9	27 85		24 00	200 00	13	106	106	680	73
Dutton Station.	10	50					900	400		330	9	9	27 85		24 00	200 00	13	106	106	680	73
Dutton Station.	10	50					900	400		330	9	9	27 85		24 00	200 00	13	106	106	680	73
Dutton Station.	10	50					900	400		330	9	9	27 85		24 00	200 00	13	106	106	680	73
Dutton Station.	10	50					900	400		330	9	9	27 85		24 00	200 00	13	106	106	680	73
Dutton Station.	10	50					900	400		330	9	9	27 85		24 00	200 00	13	106	106	680	73
Dutton Station.	10	50					900	400		330	9	9	27 85		24 00	200 00	13	106	106	680	73
Dutton Station.	10	50					900	400		330	9	9	27 85		24 00	200 00	13	106	106	680	73
Dutton Station.	10	50					900	400		330	9	9	27 85		24 00	200 00	13	106	106	680	73
Dutton Station.	10	50					900	400		330	9	9	27 85		24 00	200 00	13	106	106	680	73
Dutton Station.	10	50					900	400		330	9	9	27 85		24 00	200 00	13	106	106	680	73
Dutton Station.	10	50					900	400		330	9	9	27 85		24 00	200 00	13	106	106	680	73
Dutton Station.	10	50					900	400		330	9	9	27 85		24 00	200 00	13	106	106	680	73
Dutton Station.	10	50					900	400		330	9	9	27 85		24 00	200 00	13	106	106	680	73
Dutton Station.	10	50					900	400		330	9	9	27 85		24 00	200 00	13	106	106	680	73
Dutton Station.	10	50					900	400		330	9	9	27 85		24 00	200 00	13	106	106	680	73
Dutton Station.	10	50					900	400		330	9	9	27 85		24 00	200 00	13	106	106	680	73

# STATIONS, CIRCUITS, &c.

	No. Conversions in S. S.'s.	Number of Vis'ors taken.	Donations from G. C. S. S. Society.	Contributions of S. S. Sch'ls.	For Own School.	For Ga. Con. S. S. Society.	S. S. Reading Books.	Sunday S. Requisites.	Colored Catechumens.	White Pupils.	Officers and Teachers.	Schools.	For Bible Society.	For Tract Cause.	For Conference Collections.	For Missions.	Local Preachers.	Colored in full Communion.	Colored on Probation.	Whites in full Communion.	Whites on Probation.
Brought Forward.....	57	157			238 10		2656	1486		1702	296	47	321 51	30 10	222 75	1580 50	109	224	1066	5172	913
Sublgna.....					5 00		100	240		151	25	6	25 00		5 00	101 25	4	6	55	280	33
Lookout Mountain Mission.....	57	157			243 10		3926	1586		1853	281	58	346 51	30 10	227 75	1832 66	115	230	1121	5502	1022
Total.....		100			30 00		400			135	17	1	5 00		60 00	287 50	2	148	10	178	6
LaGrange District.	9				5 00		700	325		300	40	7			50 00	150 00	8	300	174	401	20
Troup.....	14		5 00		33 00		400	200		115	4	1			68 05	140 00	9	174	174	881	138
Greenville.....	12				7 75		200	150		70	13	2			29 70	144 45	9	143	143	608	23
Zebulon.....	9				8 00		259	233		224	38	2			28 70	88 85	2	110	110	370	51
Jackson.....	1				24 66		150	100		814	52	3			9 00	53 25	9	163	163	730	51
Griffin Station.....							740	600		210	2	2			50 25	108 25	13	227	227	409	73
Fayetteville.....							100	100		173	4	3			7 00	15 00	7	31	31	363	51
Newman.....	6				10 00		200	200		42	19	3			4 30	37 50	4	96	96	518	75
Newton and Colored Mission.....	7				12 25		121	101		100	1	2			10 00	7 00	3	12	12	317	32
Carleton.....											1	1					1	68	68	63	17
Villa Rica.....											1	1					1	12	12	215	8
Franklin.....																					
West Point.....																					
Harrierson Mission.....																					
Total.....	163	134	5 00	19 75	147 66		3788	2545		2001	301	51	185 03	324 00	325 60	939 25	83	426	2321	5908	764
Macon District.																					
Macon and Vineville.....					127 00		850	975		414	63	3	6 00	342 95	465 15	742 95	7			566	116
Macon City Mission.....																					
Clinton Colored charge.....	7																				
Clinton and Bethel Col. Mission.....																					
Monticello.....			5 00		30 00		200	215		110	16	1		104 25	152 00	156 00	1	459	459	132	43
Katonton.....		12			32 00		450	350		130	24	3		64 00	72 00	150 00	5	285	285	365	36
Katonton Col. Mission.....														90 75	180 50	343 00	7	568	568	383	35
Willedgeville.....							300	200		100	15	1		131 05	88 00	61 00	300			200	
Jeffersonville.....							100	100		50	18	1		240 90	38 00	134 00	1	212	212	205	42
Perry.....							300	450		250	85	2			150 00	300 00	7	568	568	347	95
Ocmulgee Mission.....																					
Fort Valley.....							400	635		200	39	4		139 85	100 00	100 00	8	568	568	639	79
Fort Valley Col. Mission.....																					
Culloden & Knoxville Mission.....					5 00		300	550		100	39	6		39 65	91 25	330 00	7	518	518	434	57
Foravth.....							80	100		58	16	2		49 45	131 90	64 80	4			349	3
Foravth Col. M. Mission.....																					
Total.....	16	59	5 00		211 00	17 00	3492	2360	250	189	236	38	194 88	1259 10	1410 76	2439 85	47	8927	8927	3660	506

STATIONS, CIRCUITS, &c.	No. Conversions in S. S.	Number of Visitors taken	Donations from Ga. Con. S. S. Society.	Contributions of S.S.Sch'l'rs.	For Own School.	For Ga. Con. S. S. Society.	S. S. Reading Books.	Sunday S. Requisites.	Colored Catechumens.	White Pupils.	Office s and Teachers.	Schools.	For Bible Society.	For Tract Cause	For Conference Collection	For Missions	Local Preachers.	Colored in full Communion.	Colored on Probation.	Whites in full Communion.	Whites on Probation.
<b>Columbus District.</b>																					
Columbus Colored charge.	82	10 00	10 00	10 00	140 00		560	636	135	316	50	3	5 00	218 55	508 00	1085 00	1	630	27	560	52
Columbus Colored charge.	21	8 15	8 15	10 00	30 00		300	357	113	24	1	2					1	340	24	345	45
Columbus Mission.	34	5 00	5 00		21 00		41	937	200	113	28	7	10 51		54 50	50 70	5	344	24	345	42
Buena Vista.	34							343	112	113	28	7	24 25	102 75	41 70	88 50	7	347	24	345	42
Butler.	34							343	112	113	28	7	24 25	102 75	41 70	88 50	7	347	24	345	42
Flint River Mission.	34							343	112	113	28	7	24 25	102 75	41 70	88 50	7	347	24	345	42
Talbotton Station.	34							343	112	113	28	7	24 25	102 75	41 70	88 50	7	347	24	345	42
Talbot Circuit.	34							343	112	113	28	7	24 25	102 75	41 70	88 50	7	347	24	345	42
Thomaston.	34							343	112	113	28	7	24 25	102 75	41 70	88 50	7	347	24	345	42
Thomaston.	34							343	112	113	28	7	24 25	102 75	41 70	88 50	7	347	24	345	42
Upson and Colored Mission.	34							343	112	113	28	7	24 25	102 75	41 70	88 50	7	347	24	345	42
Hampton.	34							343	112	113	28	7	24 25	102 75	41 70	88 50	7	347	24	345	42
Whitesville.	34							343	112	113	28	7	24 25	102 75	41 70	88 50	7	347	24	345	42
<b>Total.</b>	123	28 15	28 15		255 25		2371	3464	447	388	53	53	55 75	608 10	1054 35	2061 30	51	2557	288	3974	507
<b>Americus District.</b>																					
Lumpkin.	11	33 00	33 00		33 00		175	645	270	81	14	5	81 95	33 95	21 00	50 50	7	201	10	147	11
Stewart.	11							645	270	81	14	5	81 95	33 95	21 00	50 50	7	201	10	147	11
Chattahoochee Mission.	11							645	270	81	14	5	81 95	33 95	21 00	50 50	7	201	10	147	11
Cuthbert and Emmaus.	11							645	270	81	14	5	81 95	33 95	21 00	50 50	7	201	10	147	11
Fort Gaines.	11							645	270	81	14	5	81 95	33 95	21 00	50 50	7	201	10	147	11
Terrell.																					

STATIONS, CIRCUITS, &c.		No. Conversions in S. S.	Number of Visitors taken	Donations from a. Con. S. S. Society.	Contributions of S. S. Schol'rs	For Own School.	For Ga. Con. S. S. Society.	S. S. Reading Books.	Sunday S. Requisites.	Colored Catechumens.	White Pupils	Officers and Teachers	Schools.	For Bible Society	For Tract Cause	For Conference Collections.	For Missions.	Local Preachers.	Colored in full Communion.	Colored on Probation.	Whites in full Communion.	Whites on Probation.
Brought Forward.....		9	9	2 50 10 15	.....	66 00 7 00	.....	408 60	1140	40	374 40	84 18 4	15 9 1	.....	317 90	324 55 20 00	530 70 20 00	17 3	1018 2	243 8 5	1556 136 100	308 32 20
Bryan and Bulloch.....		.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Total.....		9	9	12 65	.....	73 00	.....	468	1152	40	594	106	25	.....	317 90	253 55	560 70	30	1070	256	3012	360
Recapitulation.																						
Augusta District.....		93	610	20 00	105 00	611 56	3 40	6053	6053	653	2015	310	47	1126 05	612 11	1447 55	3138 80	47	3823	994	4089	545
Waynes District.....		11	275	156 00	.....	156 00	43 80	2321	10 5	1105	861	16	20	51 90	216 45	789 10	1439 85	29	212	303	3825	500
Dalhousie District.....		78	88	.....	.....	40 55	.....	3000	10 00	99	2146	334	52	97 05	165 75	387 86	1432 20	28	367	107	5970	100
Atlanta District.....		24	88	20 00	.....	95 00	53 40	4131	2000	.....	2103	324	47	298 60	300 10	327 75	1413 45	74	1170	135	5846	435
Route District.....		57	157	.....	.....	243 10	.....	3926	15 56	.....	1853	281	53	346 51	324 00	325 00	1353 66	113	1170	230	5303	102
LaGrange District.....		153	124	5 00	1 75	147 65	17 00	3738	25 5	280	2601	301	51	195 03	1259 10	1410 76	939 25	97	2221	836	5008	606
Waynes District.....		67	50	23 15	20 00	211 00	.....	3495	2480	3404	25 1	388	38	194 88	608 10	1051 35	2481 85	51	3825	836	3970	506
Colony District.....		44	289	13 65	.....	137 80	20 60	3106	1467	534	514	183	27	33 00	315 90	253 95	253 20	20	1050	226	2022	360
Sandersville District.....		.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Total.....		481	1733	100 80	147 75	2030 92	141 20	32935	34251	3198	1733	2605	418	2853 77	4032 41	.....	10749 41	578	19252	3010	43425	5900
Anniversary Collection.....		.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Everett's Estate.....		.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Dividend from F. M. Stone.....		.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Ladies' Sewing Society.....		.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Preachers' Aid Society.....		.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Total.....		.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	18991 41	.....	.....	.....	.....	7041 02